# OMTEC 2015

# Exhibitor Services Manual

Donald E. Stephens
Convention Center

Chicago, IL | June 17-18

OMTECexpo.com

Brought to you by **ORTHOWORLD®**

# OMTEC 2015

January 2015

Dear Colleague,

Thank you for choosing to exhibit at OMTEC 2015! This Exhibitor Services Manual covers every aspect of the conference, from preparation to close of the Exhibit Hall.

On the following pages, you'll find contact information, dates and deadlines, an Exhibitor checklist, brand reinforcement opportunities and order forms for booth furnishings, electrical, the lead retrieval system and more. Review this manual in detail to ensure that you are taking full advantage of OMTEC's offerings—maximizing your return on investment.

**Features for 2015:**

- Educational lineup – open to Exhibitors too!
- More unopposed exhibit floor time than 2014!
- Multiple networking events & opportunities
- Exhibitor Promo Code Contest—Share your PROMO CODE with customers, providing them with 50%+ savings on their full conference pass! Compete for your chance to win an OMTEC Sponsorship valued at $6,500!

If you can't find an answer to your question within the manual, or just prefer a more personal touch, use the information provided below to contact me via phone or email. Please let me know how I may help you prepare for OMTEC 2015!

See you in June!

Best regards,

Mike Casey
Account Manager
mike@orthoworld.com
440.543.2101

Follow us to stay informed:

http://on.fb.me/K2fW0m

@OMTEC_expo

OMTEC 2015

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**Contact Information**

Have a question? Let us help!

Sales of booth space; advertising in *BONEZONE*, Final Program; sponsorships; attendee promo codes:
**Mike Casey, mike@orthoworld.com, 440.543.2101**

Format and delivery of ad materials/logos for *BONEZONE* and Final Program; sponsorship signage; web graphics:
**Emily McCandless, emily@orthoworld.com, 440.543.2101**

Lead retrieval services:
**Lou Kapperman, eztrac@expotrac.com, 401.766.4142**

Pre-event customer service matters - orders for booth furniture, electrical, plumbing, shipping:
**Rosemont Exposition Services Customer Service, 847.696.2208**

Or manage your booth online at www.resexpo.com. Choose OMTEC 2015 from the menu of upcoming events at the top of the home page. In order to login, you will need to provide your Booth Number and Corporate Phone Number.

For all onsite assistance with booth needs during the event, please visit the RES Customer Service Desk located inside of the exhibit hall or speak with any ORTHOWORLD Representative.

**Dates and Deadlines**

Submit Advertising Materials for March 2015 *BONEZONE* ..... February 12

Booth Fees Due in Full ..... March 20

Promo Code Contest Deadline ..... April 15

Submit Advertising Materials for June 2015 *BONEZONE* ..... April 23

Order Lead Retrieval System - Early Bird Rate (save $29) ..... May 18

Submit Advertising Materials for the Final Program ..... May 19

Submit Company Contact Information, Logo and Company

Description for Final Program ..... May 19

Order Electrical, Booth Furnishings and Displays at Discounted Rates ..... May 26

Order Lead Retrieval System ..... June 2

Advance Shipments to RES Warehouse ..... June 12

Marketing Materials for Conference Bags ..... June 12

Direct Shipments to Convention Center ..... June 16

Exhibitor Move-In: 8:00 a.m. – 5:00 p.m. ..... June 16

Exhibitor Move-Out: 2:00 p.m. ..... June 18

Receive Attendee Contact List via Email ..... July 3

OMTEC 2015

**Exhibitor Checklist**

| DUE DATE | THINGS TO DO or ORDER | SUBMIT TO | COMPLETION DATE |
|---|---|---|---|
| February 12 | Submit advertising materials for March 2015 *BONEZONE* | ORTHOWORLD | |
| April 23 | Submit advertising materials for June 2015 *BONEZONE* | ORTHOWORLD | |
| May 18 | Order Lead Retrieval System - Early Bird Rate (save $29) | ExpoTrac | |
| May 19 | Submit advertising materials for the Final Program | ORTHOWORLD | |
| May 19 | Submit Company Contact Information, Logo and Company Description for Final Program | ORTHOWORLD | |
| May 26 | Request to use exhibitor-designated contractor/third party billing | RES | |
| May 26 | Complete order summary and payment | RES | |
| May 26 | Booth furnishings and accessories order form (standard & custom) | RES | |
| May 26 | Carpet rental order form | RES | |
| May 26 | Exhibit/VU case rental order form | RES | |
| May 26 | Printing and signage order form | RES | |
| May 26 | Custom display graphics order form | RES | |
| May 26 | Handicap access vehicles order form | RES | |
| May 26 | Security rentals order form | RES | |
| May 26 | Floral order form | RES | |
| May 26 | Photography order form | RES | |
| May 26 | Rosemont catering order form | RES | |
| May 26 | Electrical service order form | RES | |
| May 26 | Water & plumbing service order form | RES | |
| May 26 | Internet & telecommunications order form | RES | |
| May 26 | Computer/AV rental order form | RES | |
| May 26 | Labor order form | RES | |
| May 26 | Material handling order form | RES | |
| May 26 | RES freight services | RES | |
| June 2 | Lead retrieval order form | ExpoTrac | |
| June 12 | Advance shipments to RES warehouse | RES | |
| June 12 | Marketing Materials for conference bags | RES | |
| June 12 | Paid a la carte marketing opportunities | RES | |
| June 16 | Direct shipments to convention center | RES | |

**Visibility Strategies**

*Sponsorship Opportunities, OMTEC Final Program and BONEZONE Advertisements*

Based on direct feedback from exhibiting companies, OMTEC has proven itself to be a profitable event. An exceptional educational curriculum, steered by an elite industry advisory panel, attracts the orthopaedic device company decision makers you want to see. A multitude of networking opportunities ensures that you meet them.

OMTEC is essentially the "live" version of *BONEZONE*. Readers and advertisers desire face-time with each other to nurture existing relationships and identify new partners, customers, ideas and solutions. The offerings presented are intended to weave your message across print, digital and in-person platforms to **help you realize optimal return on your advertising dollars**!

**All sponsoring companies receive Brand Building Visibility**. Your company logo and name are displayed within *BONEZONE*, www.OMTECexpo.com, the Final Program, press releases, Tweets, LinkedIn announcements, eBlasts and onsite signage.

In addition, you possess the POWER to admit as many of your OEM customers and potential customers to OMTEC as you wish by way of your unique OEM attendee promo code. Your company's exclusive code is good for an unlimited number of OEM full conference pass registrations.

We'll help you spread the word with custom graphics, email and form letter templates and more.

**To discuss these opportunities, please contact Mike Casey at mike@orthoworld.com or via phone, 440.543.2101**.

**Sponsorship Packages**

**Premier: $25,995**
● Sponsorship of Wednesday evening's first-class Networking Reception in the Exhibit Hall - where your company is prominently displayed as the host.

**Platinum: $18,995**
● **Keynote Breakfast or Lunch**
Sponsorship of Wednesday Keynote Breakfast or Thursday Keynote Lunch - with the opportunity to introduce the speaker and provide a five-minute overview of your company.

● **Show Floor Education Centers**
Sponsorship of show floor education hubs (Knowledge Center or the Technical Seminar Area) – where your company is prominently displayed as the host.

**Gold: $13,995**
● **Networking Breakfast or Lunch**
Sponsorship of the Networking Breakfast or Networking Lunch – where your company is prominently displayed as the host.

● **Conference Bags**
All attendees carrying a nylon portfolio bearing your company logo.

**Silver: $6,500**
● **Education Session Rooms**
Sponsor available educational session rooms. Your company logo will be prominently displayed as the host of the education offered in that room during the full course of the event.

● **Refreshment Breaks**
Your choice of one of two morning breaks where refreshments are served on the floor near your booth or in the café.

● **Name Badge Lanyards**
All attendees wearing your company logo/name around their necks.

● **Drink Tickets**
Sponsor the Welcome Reception drink tickets with your company name and logo prominently displayed as the host.

**Bronze: $5,000**
● **Water Coolers**
Sponsor the show floor water coolers, where your company name and logo will be prominently displayed.

**Optional à la carte value-adds:**
● **Registration Area Pens, $2,995**
● **Marketing Material in Conference Bags, $695** - (*Limited Availability*)

**Final Program Offerings**

**Print Advertisements**
The Final Program is an ideal platform to drive traffic to your booth. The program will be distributed onsite to all attendees and will also be available for download as a PDF and tablet-friendly ePub at www.OMTECexpo.com.

The Final Programs offer a variety of advertising opportunities:
Back Outside Cover - $3,090
Front Inside Cover - $2,575
Back Inside Cover - $2,060
Full Page - $1,725
Half Page - $1,150
Quarter Page - $695

Materials for the Final Program are due Tuesday, May 19.

**Exhibitor Listing - Company Contact Information, Logo and Description**
The Final Program will include your logo, company contact information and a brief company description. This will be distributed onsite and available for download as a PDF and tablet-friendly version on www.OMTECexpo.com.

To ensure that attendees can contact you, the following will appear in the Final Program:
- Your company logo in high-resolution format, suitable for print (300 dpi resolution)
- A brief company summary, up to 450 characters (including spaces)
- Full company name
- Street address
- Phone and fax numbers
- Website

Please email this information to Emily McCandless, emily@orthoworld.com, by Tuesday,

May 19. If you have questions regarding format, please email Emily or call 440.543.2101

***BONEZONE* Print Offerings**

The June 2015 issue of *BONEZONE* will be distributed to attendees at check-in, as well as mailed to subscribers around the world.

*BONEZONE*'s annual print circulation exceeds 32,000 and encompasses all critical departments within orthopaedic device companies.

- Executive Leadership
- R&D/Engineering
- Procurement
- Operations
- Regulatory/Quality/Clinical

Advertising opportunities include:
Back outside cover - $5,395
Front Inside Cover - $5,915
Back inside cover - $4,495
Full Page - $3,645
Half Page - $2,650
Quarter Page - $2,035

For additional print offerings, please view the full 2015 Media Kit.

Materials for the June 2015 issue of *BONEZONE* are due Thursday, April 23.

Please email your materials to Emily McCandless, emily@orthoworld.com. If you have questions regarding ad specifications, please email Emily or call 440.543.2101.

**OMTEC and BONEZONE Digital Offerings**

Digital advertising is a powerful option for building your brand and driving traffic to your booth! A variety of options are available on www.OMTECexpo.com, www.BONEZONEpub.com and both the *BONEZONE* and OMTEC Final Program ePubs.

**Website advertising** on BONEZONEpub.com and OMTECexpo.com is run-of-site. That means your digital placements systematically scroll through all advertising real estate: top, bottom, homepage and interior pages. Also, the number of advertisers is capped, ensuring that your ads receive robust impressions.

**White papers** are constructed to capture names and email addresses so that you can follow up directly with prospective customers. **Videos** and **classifieds** often receive bonus exposure in the monthly *BONEZONE*/OMTEC eNewsletter to ensure that your visibility goals are achieved.

**Sponsored content** is new for 2015. We aim to build brand awareness for your company by featuring your logo alongside pertinent, popular content.

Available advertising opportunities include:

| Website Advertising | BONEZONEpub.com | OMTECexpo.com |
|---|---|---|
| 1 year | $11,750 | $11,750 |
| 6 months | $7,250 | $7,250 |
| 3 months | $4,800 | $4,800 |
| Video | $4,750 | $4,750 |
| Video Series Sponsorship | $1,200 + | $1,200 + |
| White Paper | $895 | $895 |
| Classified | $575 | $575 |
| Content Sponsor - NEW! | $995 | $995 |
| **Email Advertising** | | |
| Top Leaderboard | $895 | $895 |
| Bottom Leaderboard | $695 | $695 |

For personal assistance with advertising options, please contact Mike Casey at 440.543.2101 or mike@orthoworld.com.

**Market Your Exhibit**

**Promo Code Contest for Attendee Registration**

We are excited to announce the OMTEC Exhibitor Promo Code Contest! The prize for the most-used Promo Code is an **Education Session Room Sponsorship, valued at $6,500!**

**When:** January 15 through April 15, 2015. The winner will be announced Thursday, April 16.

**How:** Help us spread the word about OMTEC and invite your existing and prospective customers to attend, by incentivizing them with 50% off registration! There is no limit on the number of times your promo code can be used.

- Feel free to email your customers the link to the OMTEC Attendee registration page along with your promo code: OMTEC 2015 Registration.
- Share your promo code via emails, social media, company website, etc.

**Why:** We can all agree that the best conferences are those with the highest-quality attendance and participation. This is also a chance for you to increase your company's return on investment for OMTEC 2015! The winner's company logo and booth location will be:

- Printed on signage that lists the day's schedule of presentations, outside of the session room
- Prominently displayed on session room presentation screen
- Printed in the Final Program (distributed onsite)
- Published on www.OMTECexpo.com as a Sponsor

The winning company is welcome to supply marketing collateral (literature, notepads, pens, etc.), which we will display outside of or in the rear of the session room.

If you've not received your code, please contact Emily McCandless at 440.543.2101 or emily@orthoworld.com.

**Web and Email Graphics**

Make current and potential customers aware of your OMTEC presence and drive traffic to your booth! Announce your participation at OMTEC 2015 on your website and via email by including OMTEC graphics. You may download these graphics from the Market Your Exhibit page on the Exhibitors tab at www.OMTECexpo.com.

**Exhibitor Booth Personnel/Badges**

Please register your attending booth personnel at https://www.expotracshows.com/omtec/2015/.

If you would like personal assistance with registration, please contact Emily McCandless at emily@orthoworld.com or 440.543.2101. Your badges will be available for pick-up at the Exhibit Hall during Move-In hours and throughout the show. Exhibitors are entitled to five badges for every 10'x 10' space leased. Exhibitor badges entitle access to all areas of the event, including all educational sessions, breakfasts, luncheons and receptions as well as access to the hall for booth setup and tear-down.

**Shipping Details**

Please refer to the Dates and Deadlines sheet in this manual for quick reference on shipping deadlines. For your convenience, Advance Warehouse and Direct shipping labels can be found in the rear of this manual - just photocopy, fill in and attach to freight.

Please note: Advance Warehouse shipments and Direct Shipments entail certain fees based upon factors such as date received at warehouse and weight of crated items. Please refer to the Material Handling sheet in the RES section of this manual to calculate these fees for your shipment(s).

**General Rules and Regulations**
**Photography:**
Only employees of ORTHOWORLD or their agents may take photographs freely in the exhibit hall and educational sessions. Exhibitors may only photograph their own booth space.

**Teardown:**
In keeping with the professional nature of this event, booth teardown begins **no sooner than 2:00 p.m. at the closing of the exhibit hall on Thursday**. Out of professional courtesy and to best serve attendees, exhibitors may not commence teardown before this time. Teardown includes such activities as removing displayed items from view, placing goods in packing containers, etc. Exhibitors who violate this policy will be directed to cease by show security. Early booth teardown may also result in immediate revocation of all priority points as well as exclusion from future events.

**Cancellations:**
Cancellations will be refunded in full less a $1,350 processing fee.

Sponsorship and advertising commitments cancelled prior to the materials deadline will be invoiced at 25% of sale value. Commitments cancelled after materials deadline will be invoiced at 50% of sale value.

**Hotel Reservations**

OMTEC has negotiated a limited number of discounted rooms at the following hotels. All hotels are within walking distance of the Donald E. Stephens Convention Center and are approximately three miles from Chicago's O'Hare International Airport. To make reservations, please contact the hotels directly and **identify yourself as attending OMTEC 2015** to receive the discounted rate. To ensure availability, please be sure to make your hotel reservations as soon as possible.

**Hyatt Regency O'Hare**
9300 West Bryn Mawr Avenue
Rosemont, IL 60018
Rate: $215.00 single/double plus tax
847.696.1234 or 800.233.1234 (reservations)
www.rosemont.hyatt.com

**Doubletree Hotel O'Hare - Rosemont**
5460 North River Road
Rosemont, IL 60018
Rate: $193.00 single/double plus tax
847.292.9100 or 800.222.8733 (reservations)
www.doubletree.hilton.com

**Embassy Suites Chicago - O'Hare/Rosemont**
5500 North River Road
Rosemont, IL 60018
Rate: $219.00 single/double plus tax
847.678.4000 or 800.362.2779 (reservations)
www.embassysuites.hilton.com

Please note that LINSA is the only official housing company associated with OMTEC. While other hotel resellers may contact you offering housing for your trip, they are not endorsed by or affiliated with the show. Beware that entering into financial agreements with non-endorsed companies, including Convention Housing Services, Exhibitors/Exhibition Housing Services, Global Expo Housing, Global Housing Corp., etc. can have costly consequences.

If you have any doubts or concerns, please contact Lina Salvati from LINSA at 514.924.3476.

ORTHOWORLD & LINSA will not sell or rent your email address. Ever.

**Networking Opportunities**

**Customer Appreciation/Welcome Reception** (Sponsored by ORTHOWORLD)
The Welcome Reception is a perfect time to meet your peers, attendees and speakers in a relaxed environment. It will be held on Tuesday evening away from the Exhibit Hall to allow for a more casual setting.

When: Tuesday, June 16, 5:30 p.m. – 7:30 p.m.
Where: Hofbrauhaus Chicago
Dress: Business casual

**Networking Reception**
Everyone is invited to celebrate the end of day one by mingling over light fare and drinks in the Exhibit Hall Café. Giveaways and raffles add a fun way for exhibitors to meet new customers and for attendees to discover new partners.

When: Wednesday, June 17, 4:00 p.m. – 5:30 p.m.
Where: Exhibit Hall Café

**Breakfast with the Experts**
Thursday morning, a select group of presenters will host "topic tables" to engage you in specific, direct dialogue. Past topics have included Unique Device Identification (UDI), Packaging and Design Controls. Seating is limited to eight to ten guests per table to guarantee meaningful conversations.

When: Thursday, June 18, 7:30 a.m. – 8:45 a.m.
Where: Exhibit Hall Café

**After the Show: Feedback and Attendee Lists**
We value your feedback! Please watch your email for links to the online survey or simply drop a note to Mike Casey at mike@orthoworld.com or call 440.543.2101 with your comments.

All exhibiting companies will receive the complete list of Device Company attendees after the event. This will arrive via email by July 3.

**Education Information**

World-renowned speakers and experts will convene to provide three days of lectures, technical presentations and interactive discussions. Through these sessions, you'll gain tactics to:

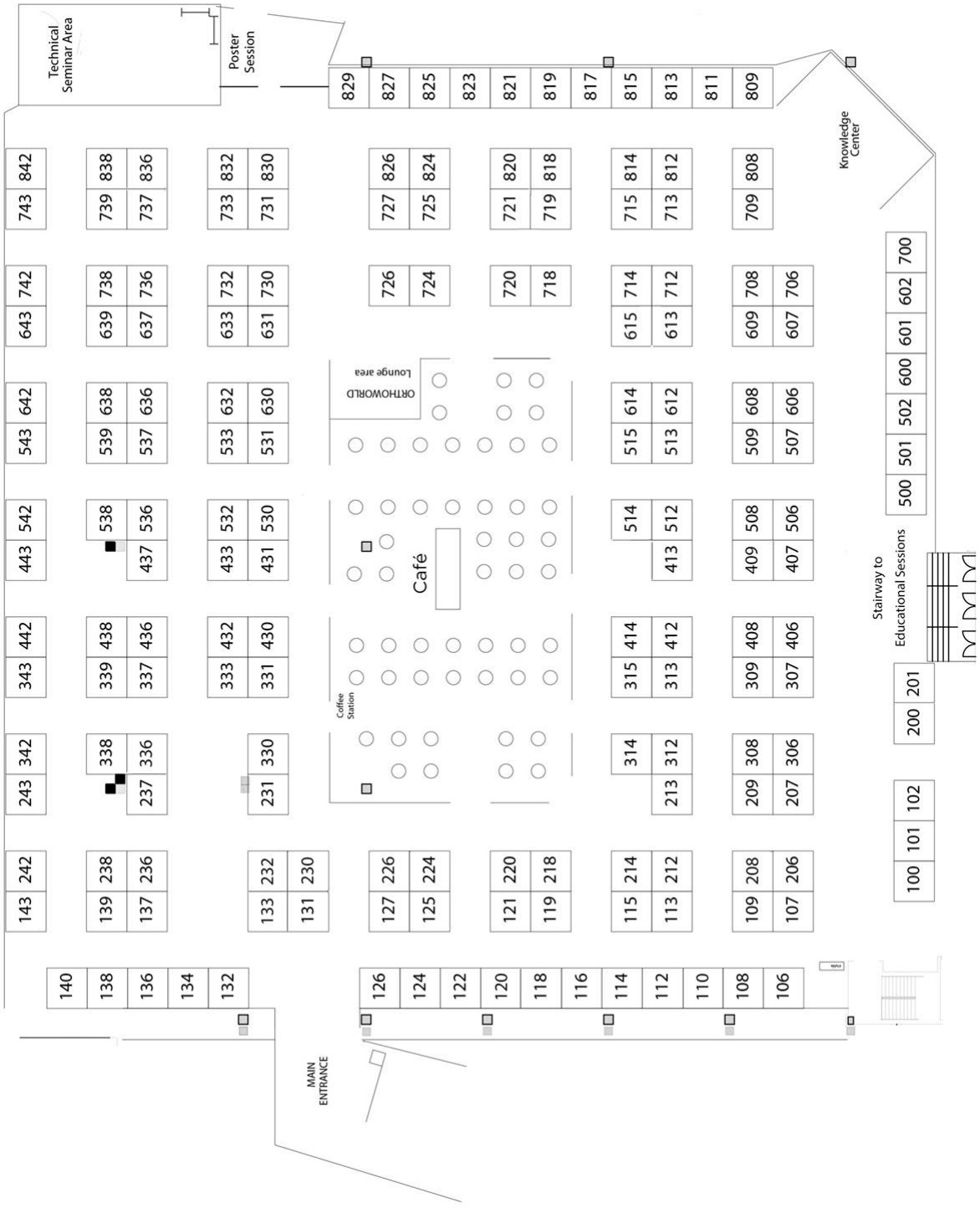
- Comply efficiently and effectively with regulatory changes
- Identify strategic partners
- Promote internal cost- and time-savings methods

While education is classified under the broad categories of Research & Development, Supply Chain Management, Legal, Clinical & Regulatory and Business Critical, many of the sessions pertain to multiple professional titles, due to the increasing need to collaborate across departments.

**Exhibitors are encouraged to attend as many educational sessions and workshops as possible!** Please plan your booth staffing needs accordingly to ensure that customers can get help during exhibit hall hours.

To see the latest session abstracts and speaker bios, please visit www.OMTECexpo.com.

# OMTEC 2015


Technical Seminar Area
Poster Session
Knowledge Center
Stairway to Educational Sessions
ORTHOWORLD Lounge area
Café
Coffee Station
MAIN ENTRANCE

# EZ❖TRAC™ LEAD RETRIEVAL

# OMTEC 2015

June 17 – 18 ❖ Chicago, IL

## WE ARE PLEASED TO OFFER YOU A MOBILE APP AND 2 SCANNER OPTIONS

### EZ❖TRAC-iLEADS™ LEAD APP

- DOWNLOAD THE iLEADS APP ON YOUR iPHONE, iPAD, iPOD TOUCH, OR ANDROID PHONE
- SIMPLY ENTER THE ID NUMBER FROM THE ATTENDEE'S BADGE
- YOU CAN ALSO ENTER QUALIFIERS, NOTES, AND SURVEY RESPONSES FOR EACH ATTENDEE
- CUSTOMIZE YOUR OWN QUALIFER QUESTIONS
- LEADS ARE UPLOADED TO A WEB-BASED REPORTING SITE FOR YOU TO DOWNLOAD
- ALSO AVAILABLE PRE-INSTALLED ON AN iPOD TOUCH RENTAL UNIT

### EZ❖TRAC-IIm™ HANDHELD 2-D BAR CODE SCANNER SYSTEM

***MUST ORDER PRIOR TO JUNE 4TH TO ENSURE AVAILABILITY***

- NO ELECTRICITY REQUIRED – BATTERY OPERATED
- ONE-BUTTON OPERATION WITH FULL-COLOR TOUCH-SCREEN MENU
- LEADS ARE DISPLAYED ON THE SCREEN FOR YOUR VERIFICATION
- UNIT AUTOMATICALLY SENDS YOUR LEADS TO A WEB-BASED REPORTING SITE VIA GPRS CAPABILITIES FOR YOU TO DOWNLOAD AT ANY TIME IN A VARIETY OF FORMATS
- LEADS ARE ALSO STORED ON INTERNAL MEMORY
- 20 STANDARD LEAD QUALIFICATION RESPONSES ARE PRE-PROGRAMMED, CUSTOMIZATION IS ALSO AVAILABLE
- WIRELESS BLUETOOTH THERMAL PRINTER AVAILABLE

# EZ❖TRAC-II™ 2-D BAR CODE SCANNER SYSTEM

***MUST ORDER PRIOR TO JUNE 4TH TO ENSURE AVAILABILITY***

- INTEGRATED UNIT OFFERING AN EASY TO USE LASER "GUN" SCANNER FOR POINT-AND-SHOOT SCANNING
- THERMAL PRINTER PRODUCES INSTANT RECORD OF ATTENDEE'S INFORMATION, ALONG WITH ANY QUALIFYING INFORMATION YOU ENTER
- ALL LEADS IMMEDIATELY WRITTEN TO A USB FLASH DRIVE THAT YOU TAKE WITH YOU
- STANDARD 120V ELECTRICAL OUTLET REQUIRED
- INCLUDES 1 ROLL OF PAPER – ADDITIONAL ROLLS AVAILABLE
- YOU CAN CUSTOMIZE UP TO 20 LEAD QUALIFIER QUESTIONS (SEE ORDER FORM)

## FOR EZ❖TRAC-II™ & IIm™ 2-D SCANNER SYSTEM USERS

**Your units are pre-programmed with 20 standard lead qualification codes (see list below). If you wish to order custom programmed lead qualifiers at an additional cost of $40, please provide your qualifiers on the form below.**

**STANDARD LEAD QUALIFICATION CODES FOR EZ❖TRAC-II™ & IIm™**

| | | |
|---|---|---|
| 1. Send Literature | 2. Send Samples | 3. Send Pricing |
| 4. Add to Mailing List | 5. Technical Info Required | 6. Detail Specs Required |
| 7. Provide Quote | 8. Product Demo Required | 9. Immediate Contact Required |
| 10. Have Salesperson Call | 11. Recommends | 12. Final Say |
| 13. Makes Purchase Decision | 14. Partial Interest | 15. Purchase in 30 days |
| 16. Purchase in 3 months | 17. Purchase in 6 months | 18. Ready to Purchase |
| 19. Immediate Need | 20. Order Placed at Show | |

**OMTEC 2015 - EXHIBITING COMPANY:** _____

1. _____
2. _____
3. _____
4. _____
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15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

# EZ❖TRAC™ LEAD RETRIEVAL ORDER FORM

## OMTEC 2015

**June 17 – 18 ❖ Chicago, IL**

**PLEASE FILL OUT ALL INFORMATION COMPLETELY - TYPE OR PRINT - PAYMENT MUST ACCOMPANY ORDER**

COMPANY: _____ BOOTH #:_____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

ORDERED BY: _____ TITLE: _____

EMAIL: _____

| SERVICES AVAILABLE | QUANTITY | UNIT COST | TOTAL |
|---|---|---|---|
| **EZ❖TRAC-iLEADS™ LEAD APP** | | | |
| EZ❖TRAC-iLEADS™ LEAD APP (Mobile app for iPhone, iPad, iPod Touch or Android devices, leads downloadable from secure website). | ❑ license for 1 device<br>❑ license for 2 devices<br>❑ license for 3 devices | $ 199.00<br>$ 299.00<br>$ 399.00 | $_____ |
| EZ❖TRAC-iLEADS™ MOBILE - LEAD APP W/IPOD TOUCH RENTAL (Mobile app pre-installed on iPod Touch – leads downloadable from secure website) | _____ | $ 279.00 | $_____ |
| **EZ❖TRAC-IIm™ BAR CODE SCANNER SYSTEM** | | | |
| EZ❖TRAC-IIm™ 2-D BAR CODE SCANNER SYSTEM (One scanner for entire show, leads are sent to a secure website during the show and are downloadable at your convenience). | _____ | $ 309.00 | $_____ |
| BLUETOOTH THERMAL PRINTER FOR EZ❖TRAC-IIm™ (Wireless thermal printer – prints within a 15' range of scanner. Includes 1 roll of paper.) | _____ | $ 99.00 | $_____ |
| CUSTOMIZATION OF UP TO 20 LEAD QUALIFIERS (Please use form on previous page to submit your qualifiers). | _____ | $ 40.00 | $_____ |
| EXTRA PRINTER PAPER (per roll) | _____ | $ 4.00 | $_____ |
| **EZ❖TRAC-II™ BAR CODE SCANNER SYSTEM** | | | |
| EZ❖TRAC-II™ 2-D BAR CODE SCANNER SYSTEM (One unit for entire show, leads print on thermal paper and write to USB flash drive automatically – includes 1 roll of paper) | _____ | $ 309.00 | $_____ |
| CUSTOMIZATION OF UP TO 20 LEAD QUALIFIERS (Please use form on previous page to submit your qualifiers). | _____ | $ 40.00 | $_____ |
| EXTRA PRINTER PAPER (per roll) | _____ | $ 4.00 | $_____ |

**SAVE! Order by May 18th and deduct $29!** **TOTAL COST: $_____**

**METHOD OF PAYMENT**

❍ DISCOVER ❍ AMERICAN EXPRESS ❍ MasterCard ❍ VISA ❍ **CHECK (#: _____)**

**CARD NUMBER:** _____ **EXP DATE:** _____/_____

_____ _____

PRINT NAME AS IT APPEARS ON CARD SIGNATURE OF CARDHOLDER

**SEND TO: ExpoTrac Registration Services, 1296 Park East Drive, Woonsocket, RI 02895**

Fax: (401) 765-6677 Email: eztrac@expotrac.com Federal ID #: 05-0436117

Questions or concerns contact us at: (401) 766-4142

Please review the terms & conditions as your order indicates acceptance of these terms.

# TERMS AND CONDITIONS

1. ExpoTrac agrees to perform lead retrieval / data collection services to the customer for the agreed upon fee, as listed on the front of this agreement. The service will include use of a bar code scanner (except for the EZ-Trac-iLeads option) and the processing of the collected information, or master report services.

2. The method of payment shall be in United States dollars, and must be submitted with the order for service. ExpoTrac will accept for payment the following: Checks drawn on banks in the United States of America; Certified checks or money orders; valid American Express, Discover, MasterCard, or Visa charge cards. Except as provided in Paragraph 4 below, any payments to ExpoTrac will not be refunded for any reason. ExpoTrac reserves the right to hold all collected data until the fee for services is paid in full.

3. ExpoTrac will furnish the equipment to the customer in good working order, and the customer agrees to return the equipment to ExpoTrac in the same condition received excepting normal wear and tear. The customer agrees to the immediate payment, upon demand by ExpoTrac, for all damages or loss to ExpoTrac's equipment, except such as may result from the normal operation thereof. The customer acknowledges and understands that the total replacement of each EZ-Trac II bar code scanner will be $2,500$_{USD}$, the total replacement of each EZ-Trac IIm bar code scanner will be $3,500 $_{USD}$, and the total replacement of each EZ-Trac-iLeads iPod Touch unit will be $500. The customer agrees to the processing of payment for lost scanners on the credit card shown on the front of this agreement; or if payment is made by check, to the immediate payment for the loss.

4. ExpoTrac will use all reasonable care in handling the information collected by the scanner, however, ExpoTrac SHALL NOT BE LIABLE FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES ARISING FROM THE LOSS OF SUCH INFORMATION, FOR ANY REASON, ARISING FROM OR RELATED TO EXPOTRAC'S EQUIPMENT. EXPOTRAC'S SOLE LIABILITY FOR DAMAGE FOR ANY CAUSE WHATSOEVER SHALL BE LIMITED TO THE TOTAL FEE PAID FOR THE SERVICES PROVIDED BY EXPOTRAC.

5. Customer agrees to return all equipment to ExpoTrac's service desk at the conclusion of the show, and obtain a written receipt for the equipment. Equipment left in the exhibit area, lost, or stolen is the responsibility of the customer, pursuant to Paragraph 3. Customer acknowledges that they are responsible to obtain all equipment at the ExpoTrac service desk located in the registration area, equipment will not be delivered to the customer's booth.

6. It is agreed that the governing law pertaining to this contract will be the laws of the State of Rhode Island and the United States of America.

7. Customer agrees that it is purchasing the data collection service for its own use, and that it will not resell for any reason the information or output generated by this service. The customer will be held liable for any incidental damages caused by the resale or improper use of this information.

ROSEMONT EXPOSITION SERVICES

# exhibitor SERVICES manual

## OMTEC 2015

June 17 - 18, 2015

www.OMTECexpo.com

# *Index of Services*

**For your convenience, the services and show information available through RES and the Donald E. Stephens Convention Center have been categorized and color coded. Please use this sheet as a reference guide when looking for a particular form.**

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- Shipping Instructions
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- RES Freight Services
- Customs Broker - International Shipments
- Advance Warehouse Shipping Label
- Direct Shipping Label

## RES CUSTOMER SERVICE CONTACT INFORMATION


**General**
847-696-2208
customerservice@rosemontexpo.com

**Marne Kirkwood**
847-993-4803
marne@rosemontexpo.com

**Linda Talaber**
847-993-4657
ltalaber@rosemontexpo.com


**Visit RESEXPO.com for Online Ordering**

# Show Your Badge DINING SPECIALS

Present your badge at any of the following Rosemont area restaurants and receive special offers with a purchase of an entree! Must show tradeshow badge for discount.

ROSEMONT AT YOUR SERVICE

**Harry Caray's Restaurant**
Complimentary Harry's Tiramisu and Coffee
Limit one per table
10233 W. Higgins Rd.
847-699-1200

**McCormick & Schmick's Seafood & Steaks**
One Free Appetizer with two entrees, up to a $13 value
5320 N. River Road
847-233-3776

**Buona**
FREE Signature Cannoli
With purchase of any salad or sandwich, or pizza with side and drink. Beer and wine available. Call for Delivery
10425 W. Touhy Ave.
847-803-2333

**Nick's Fishmarket**
10% OFF of the Food Portion of Your Bill
Not valid with any other promotions.
10275 W. Higgings Rd.
847-298-8200

**Zanies**
$10 Show Ticket
Wed-Friday shows (excluding special events). Reservations required. Must be 21 or over. Two item minimum purchase during the show.
MB Financial Park
847-813-0484

**Bobby Rubino's Ribs & Chicken**
10% OFF of the Food Portion of Your Bill
Not valid on special events.
Located in MB Financial Park
847-678-0088

**basil's Kitchen**
20% Discount on Lunch or Dinner
Not applicable for alcohol or Gibson's steakhouse
Embassy Suites
5500 N. River Road

**redl bar**
15% OFF of the Food Portion of Your Bill
Hyatt Regency O'Hare
9300 Bryn Mawr

**The Capital Grille**
Complimentary Pan-Fried Calamari with Hot Cherry Peppers
Limit one table of four.
5340 N. River Road
847-671-8125

**Tuscano's Ribs · Pizza · Pasta**
Complimentary Fried Calamari
Shuttle Service
4926 N. River Road
847-671-8125

**Morton's The Steakhouse**
Complimentary "Bar Bites"
Limit one per table of two.
9525 W. Bryn Mawr Ave.
847-678-5155

**Rosewood restaurant banquets**
Complimentary Appetizer
Choose from our standard dinner menu.
9421 W Higgins Road
847-696-9494

**The BC Bistro & Grill**
20% Discount on Lunch or Dinner
Not applicable for alcohol or Gibson's steakhouse
Doubletree Hotel
5460 N. River Road

**Carlucci Rosemont**
FREE Appetizer
Per couple with dinner or lunch
Not valid with any offer or promotions.
6111 N. River Road
847-518-0990

**Kings Lanes · Lounge · Sports**
Join us for Lunch or Dinner
15% OFF the Food Portion of Your Bill
Located in MB Financial Park
847-233-0099

**Gibsons**
One Créme Brulee Dessert
Limit one per table of four.
With purchase of entrees.
5464 N. River Road
847-928-9900

**o'h American Grill**
$10 OFF the Food Portion of Your Bill
when 2 or more entrees are purchased
valid for dinner only
Hyatt Regency O'Hare
9300 Bryn Mawr

**Shoeless Joe's Ale House & Grille**
10% OFF of the Food Portion of Your Bill
Not valid with any other offers or promotions.
10290 W. Higgins Road
847-296-5760

**Chicago Fire Oven Restaurant**
10% OFF Your Entire Bill
Not valid with any other offers or promotions. Excludes tax, tip and alcohol
Crowne Plaza Hotel
5440 N. River Road

**Gilas**
15% OFF of the Food Portion of Your Bill
Located in MB Financial Park
847-233-0080

**Bogart's Bar & Grill**
Complimentary Appetizer of Your Choice
Limit one per table of four.
Inside Muvico Theatre
847-447-1040 ext.135

**liberty tavern** Modern American Fare
15% OFF of the Food Portion of Your Bill
Limit one per table
Hilton Rosemont O'Hare
5550 N. River Road

**Medieval Times Dinner & Tournament**
30% OFF General Admission
Mention Code: 30PSB11
Not valid with any other offers or promotions. 2001 N. Roselle Rd., Schaumburg, IL
Call for Reservations
1-888-WE-JOUST (935-6878)

**Five Roses Pub** Irish Food Pub & Music House
15% OFF of the Food Portion of Your Bill
Dine in only
MB Financial Park
847-233-0077

ROSEMONT
It's All Here

# Welcome to Rosemont

The Rosemont Convention Bureau provides a restaurant reservation and an area information kiosk to assist you during your trade show or conference. Visit this information kiosk located in the lobby of the Donald E. Stephens Convention Center for a copy of our Rosemont Visitor's Guide to locate lodging, entertainment, and cultural facilities, and to enjoy the ambience of international cuisine at Rosemont and Chicagoland area restaurants.

The all-new MB Financial Park at Rosemont is open for business, located one block west of the Donald E. Stephens Convention Center. The Park features a series of restaurants and live entertainment venues, including Hofbräuhaus House, Fogo De Chão, Toby Keith's I Love This Bar, Adobe Gila's, Sugar Factory, Kings Bowling, Five Roses Irish Pub, the Park Tavern and the famous Zanies Comedy Club. More venues are in the works for what has quickly become Chicagoland's hottest destination.

The Rosemont community is home to some of the best names in the hotel industry, including the Loews, Hyatt Regency, Crowne Plaza, Embassy Suites, Doubletree and Hilton, all either connected to or within walking distance to the Convention Center. There are also additional hotel properties in town, including Westin, Marriott Suites, Holiday Inn Select, Sheraton, another Hyatt and Best Western, all a short distance away.

The Rivers Casino is located four blocks north of the Convention Center, and is by far the most successful gaming facility in the state of Illinois. In addition to a wide variety of gambling options, the Rivers Casino features a Hugo's Frog Bar and Chop House, the asian-themed MianBar, Flipt Gourmet Burger Bar and the Cube nightclub, featuring a state-of-art sound system and variety of live entertainment.

In addition to the MB Financial Park, Rosemont is home to some of the finest restaurants in the Chicago area. Gibsons Steakhouse, Morton's, Rosewood, Carlucci, Nick's Fishmarket and Harry Caray's are all fine dining establishments that call the community home, as do popular and casual spots such as RAM Restaurant, T.G.I. Fridays, Laredo's Mexican and Giordano's, known for its Chicago style deep dish pizza.

***For all that Rosemont has to offer go to***

## *www.rosemont.com*

9301 West Bryn Mawr • Rosemont, Illinois 60018 • 847-823-2100 Phone • 847-696-9700 Fax • rcb@rosemont.com

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## SHOW COLORS

Teal

## STANDARD BOOTH PACKAGE

Each 10'x10' booth space will receive teal booth drapery, one 7"x44" identification sign, standard teal booth carpeting, one black skirted table, two side chairs, one wastebasket, daily booth vacuuming and 100lbs. of direct freight handling as part of the standard booth package. You will also receive five complimentary exhibition passes for each 100 sq. ft. of booth space rented and a listing in the OMTEC 2015 Advance and Final Programs. **Booth rental does not include electricity and internet access.**

Please note if you require additional items above & beyond items included in the standard booth pacakge, complete the appropriate form(s) and fax to RES Customer Service at (847)696-9797. Questions regarding furniture, electrical, etc. should be directed to RES Customer Service at (847)696-2208.

## EXHIBITOR MOVE-IN

| | |
|---|---|
| Tuesday, June 16, 2015 | 8:00am - 5:00pm |

## SHOW HOURS

| | |
|---|---|
| Wednesday, June 17, 2015 | 7:30am - 5:30pm (Exhibit Floor Opens 9:00am)<br>*Includes breakfast panel, lunch & reception* |
| Thursday, June 18, 2015 | 7:30am - 2:00pm (Exhibit Floor Opens 8:00am)<br>*Includes breakfast keynote* |

## EXHIBITOR MOVE-OUT

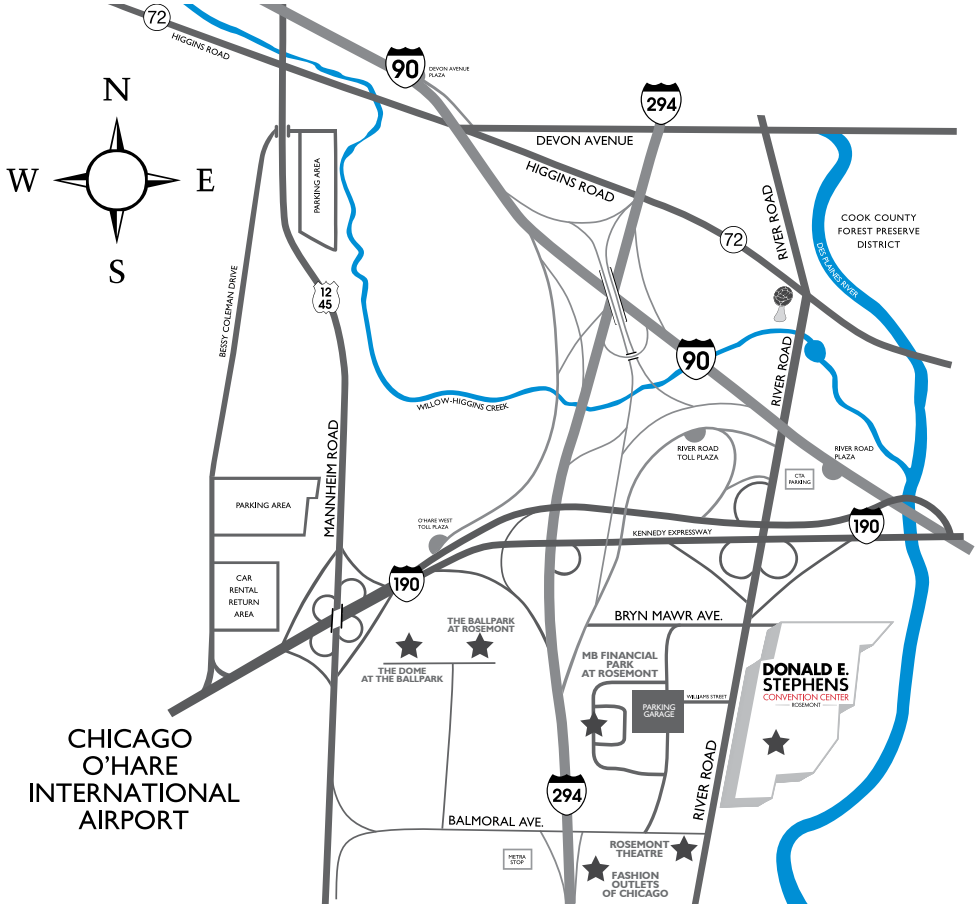
| | |
|---|---|
| Thursday, June 18, 2015 | 2:00pm - 9:00pm |

## SHOW MANAGEMENT CONTACT INFORMATION

ORTHOWORLD INC.
8401 Chagrin Road, Suite 18
Chagrin Falls, OH 44023 USA
Phone: (440) 543-2101
Fax: (440) 543-2122

# Map to Convention Center

www.resexpo.com




Donald E. Stephens Convention Center
5555 N. River Road - Rosemont, IL 60018

## FROM O'HARE:

East on the Kennedy Expressway to the River Road south exit.

## FROM DOWNTOWN CHICAGO:

Northwest on the Kennedy Expressway to O'Hare Airport (190 west) Exit River Road, before reaching the airport. Turn right at River Road. The Convention Center is located 3 blocks south on the left.

## FROM THE NORTH/NORTHWEST:

Take the Northwest Toll-Way (90) or the Tri-State Toll-Way (294) to the O'Hare exit, pay toll, proceed west a short distance to the Mannheim Road south exit. Exit Mannheim Road south and then immediately cloverleaf back down on 190 east to Chicago. Proceed east approximately one-half mile to the River Road south exit.

## FROM THE SOUTH:

Take the Tri-State Toll-Way (294) to the O'Hare/River Road (190 west) exit, pay toll, exit left after the toll plaza to River Road. At the stop light, turn right on River Road. The Convention Center is located 3 blocks on the left.

## AREA HOTELS:

- Aloft Hotel
- Best Western
- Courtyard
- Crowne Plaza O'Hare
- DoubleTree Hotel
- Embassy Suites O'Hare
- Hilton Garden Inn
- Hilton Rosemont / Chicago O'Hare
- Holiday Inn & Suites
- Hyatt Regency O'Hare
- Hyatt Rosemont
- Lowes
- Sheraton Gateway Suites
- Westin O'Hare

# Rosemont Public Safety Requirements

www.resexpo.com

## PLANS
Exhibitors having pillars in their booths with a fire extinguisher or a fire hose on them are required to submit three (3) scaled floor plans of their exhibit to the Fire Department. Plans that are rejected will be sent back to the submitter for correction. Plans that are approved will also be sent back to the submitter and to the facility.

## COMBUSTIBLES
Show Management shall advise all exhibitors that booths shall be cleared of combustible rubbish daily.

## EXHIBIT BOOTHS
All draperies, back drops, booth partitions, and table coverings shall be cleared of non-combustible or fire retardant materials.

## ELECTRICAL
All wiring, hook ups, flood lights, etc., must meet Village code. If an extension cord is used on display equipment, it should be of adequate size, U.L. approved, be in operable condition, and three wire grounded. If in doubt of access availability for power needs, or when requiring more than normal power, check in advance with the show electrician.

## NO STORAGE
No storage of any kind is allowed behind the backdrapes. All unwanted containers and refuse should be placed in the aisle directly in front of the exhibit for housekeeping to remove.

## DISPLAY OF MOTOR VEHICLES
Any automobile, motorcycle, truck, boat, or other equipment burning Class 1 fuel shall comply with the following requirements:

1. The fuel supply for 4-piston and under engines shall be none.
2. The fuel supply in larger than 4-piston engines shall be maximum of five gallons.
3. All motorcycles, all-terrain vehicles, snowmobiles and watercraft shall have no fuel.
4. Any battery or power source for the engine shall be disconnected.
5. No operation of any internal combustion engine will be allowed indoors, unless approved in writing by the Fire Prevention Bureau.

Vehicles in the building for unloading must be unloaded and removed from the building as soon as possible.

## OPEN FLAMES & HEATING DEVICES
Where open flames or heating devices are being demonstrated or displayed, the Fire Department shall be notified beforehand and additional fire protection equipment may be required. Any quantities of flammable liquids that are kept on the premises must first be approved by the Fire Prevention Bureau and then be kept in appropriate safety cans.

## EXPLOSIVES
No one shall be allowed to store, sell or bring into the building any substance of an explosive nature such as fireworks or Class B or Class A explosives of any type without approval from the Fire Prevention Bureau.

## FIRE MARSHALL
To contact the Fire Prevention Bureau please call 847/823-1134 ext 340 or email: RamirezJ@VillageOfRosemont.org

## EMERGENCY EQUIPMENT
No extinguishers, emergency phones, sprinkler valves or hose connections shall be obstructed by booths, stands or any other items of exhibit.

## CYLINDERS
Cylinders of compressed gases are prohibited unless approved by the Fire Prevention Bureau and shall be secured in an upright position.

## ENTRANCE AND EXIT DOORS
All exits, hallways and aisles leading from the building are to be kept clear and unobstructed at all times. No curtains, drapes or decorations shall be hung in such a manner as to cover any exit signs. No exit door shall be locked, bolted or otherwise fastened or obstructed at any time when the exhibit building is open to the public. There shall be no obstruction blocking exit doors from the outside of any building, such as vehicles parked in doorways or barricades across sidewalks. No vehicles shall be parked in fire lanes outside of building.

## SMOKING
Illinois State Law prohibits smoking within a public facility. Therefore, no smoking is permitted within the Donald E. Stephens Convention Center.

## FOOD SERVICE
No food or beverage may be brought into the Convention Center from outside the facility. All food and beverage consumed on the premises must be provided by Rosemont Catering Company. For more information call 847-692-6415.

RES

www.resexpo.com

# EAC/I & D

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

**To: Rosemont Exposition Services, Inc.**

Please be advised that we will be using an independent contractor of our own choosing to perform carpenter labor services at the Donald E. Stephens Convention Center. We are aware that a responsible representative of our contractor must report to the RES Service Desk on the first day of set-up. No badges will be issued until all pertinent paperwork is in order. Display house must also provide certificate of insurance to RES.

I & D Company:_____

Address:_____

City:_____ State:_____ Zip:_____

Contact:_____

Phone Number:_____ Booth Number:_____

Representative: _____ Signature:_____

Email Address:_____

| | Exhibitor Will Pay | I & D Co. Will Pay |
|---|---|---|
| FURNITURE: | ⬭ | ⬭ |
| CARPET: | ⬭ | ⬭ |
| LABOR: | ⬭ | ⬭ |
| CLEANING: | ⬭ | ⬭ |
| FREIGHT: | ⬭ | ⬭ |
| UTILITIES: | ⬭ | ⬭ |
| OTHER SERVICES: | ⬭ | ⬭ |

**Credit Card Payment Information for Responsible Party**

Account Number: _____ Expiration Date: _____ CVV2 Code: _____

Cardholder Billing Address: _____

Signature of Cardholder: _____

**Acceptance of this is contingent upon:**

*An established satisfactory credit rating with Rosemont Exposition Services by the Display House and return of the notification letter prior to the deadline date. Further, we understand and agree that failure to make payment within 30 days of receipt of invoice will result in a redirection of the invoice to the exhibiting company for full payment and will affect the Display House's future credit standing.*

Company Name: _____ Phone #:_____ Fax #:_____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Third Party Billing

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

**To: Rosemont Exposition Services, Inc.**

Please be advised that we will be using an independent contractor of our own choosing to perform carpenter labor services at the Donald E. Stephens Convention Center. We are aware that a responsible representative of our contractor must report to the RES Service Desk on the first day of set-up. No badges will be issued until all pertinent paperwork is in order. Display house must also provide certificate of insurance to RES.

Third Party:_____

Address:_____

City:_____ State:_____ Zip:_____

Contact:_____

Phone Number:_____ Booth Number:_____

Representative: _____ Signature:_____

Email Address:_____

| | Exhibitor Will Pay | Third Party Will Pay |
|---|---|---|
| FURNITURE: | ⬭ | ⬭ |
| CARPET: | ⬭ | ⬭ |
| LABOR: | ⬭ | ⬭ |
| CLEANING: | ⬭ | ⬭ |
| FREIGHT: | ⬭ | ⬭ |
| UTILITIES: | ⬭ | ⬭ |
| OTHER SERVICES: | ⬭ | ⬭ |

**Credit Card Payment Information for Responsible Party**

Account Number: _____ Expiration Date: _____ CVV2 Code: _____

Cardholder Billing Address: _____

Signature of Cardholder: _____

**Acceptance of this is contingent upon:**

*An established satisfactory credit rating with Rosemont Exposition Services by the Display House and return of the notification letter prior to the deadline date. Further, we understand and agree that failure to make payment within 30 days of receipt of invoice will result in a redirection of the invoice to the exhibiting company for full payment and will affect the Display House's future credit standing.*

Company Name: _____ Phone #:_____ Fax #:_____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# www.resexpo.com
## STEP BY STEP ONLINE ORDERING

1) Access our website at www.resexpo.com.

2) Use the pull-down menu at the top of the page to take you to your upcoming show.
Click on the show you will be attending.

3) The page will now change where you will see three boxes.
Enter your booth number in the first box. (If you have multiple booths, use the lowest number).
Tab over and enter your area code. Tab again and enter the rest of your phone number.
Do not use dashes ( Corporate Phone # 123 1234567 ).

**THEN,** Click on GO

4) The page will **"Thank You For Logging In"**. Scroll down to the bottom of the page and click that you accept the payment policy and have agreed to it.

5) After accepting, your screen will change again **"Welcoming"** you to the show.

6) The seven tabs at the top of the page can be used to navigate the various RES services.

7) After you have completed your order(s) and proceeded to check out,
you have three options for payment:

a. Credit Card Payment to finish transaction online.

b. Print order and submit with credit card either by fax or mail.

c. Print order and mail with a check.

*All orders are verified for accuracy.*
*A confirmation will be sent via email or fax at that time, not necessarily at the time of submitting.*

*For questions and further information please call: 847-696-2208*

# Order Summary and Payment

www.resexpo.com

*Please Mail, E-mail or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
E-mail: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

**We understand that your calculation is only an estimate of charges, and may not reflect the balance of the final invoice.**

**Please indicate below method of payment to be used for services provided by ROSEMONT EXPOSITION SERVICES.**

_____ CASH
_____ CREDIT CARD
_____ CHECK Check # _____

Check should be made payable to
**Rosemont Exposition Services, Inc.**

Rosemont Exposition Services requires pre-payment of all advance orders. Payment may be by check drawn on U.S. Funds Account, MasterCard, Visa, American Express, or Discover Card.

For information on wire transfers please contact Customer Service at 847-696-2208.

*If you wish to authorize Rosemont Exposition Services to charge the amount of your advance orders and any additional amounts incurred as a result of show site orders placed by you or your representative, as well as outbound billing to your credit card account, please complete the information requested below.*

| SERVICES AND EQUIPMENT ORDERED | TOTAL FROM ORDER FORMS |
|---|---|
| Standard Furniture | $ |
| Standard Booth Accessories | $ |
| Custom Furniture | $ |
| Carpet Rental | $ |
| Exhibit Rental | $ |
| Pegboard Rental | $ |
| VU Case Rentals | $ |
| Signage & Graphics | $ |
| RES Extras | $ |
| Floral | $ |
| Photography | $ |
| Electrical Service | $ |
| Plumbing Service | $ |
| Cleaning | $ |
| Internet & Telecommunications | $ |
| Computer Rental | $ |
| Audio Visual | $ |
| Material Handling | $ |
| Carpenters | $ |
| Riggers | $ |
| Decorators | $ |
| Electricians | $ |
| Net Amount Due | $ |

**Payment Information for Credit Cards**

◯ MasterCard ◯ VISA ◯ American Express ◯ Discover Card

Account Number: _____ Expiration Date: _____ CVV2 Code: _____

Cardholder Billing Address: _____

Signature of Cardholder: _____

Company Name: _____ Show Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Authorized By: _____ Email: _____

Signature: _____ Booth #: _____

*By signing, I agree to all Terms and Conditions as outlined on the reverse side of this form.*

Note that it is the policy and practice of Rosemont Exposition Services to mail out exhibitor show service statements at the conclusion of each event. If your company's show site personnel would like to review this statement during the event, please have them stop at the RES Service Center.

# Terms And Conditions

## ORDER SUMMARY AND PAYMENT SHEET

Rosemont Exposition Services, Inc. requires all advance orders to be paid in full. Payments must be made in U.S. funds. Methods of payment are cash, certified, company or traveler's check, Discover, Visa, MasterCard or American Express. All statements presented on show site must be paid in full at that time, unless previous arrangements have been made for credit in advance. Please see that your show site representative is aware of this policy, and has a means of payment. The credit card authorization section of this form can also be used for show site payments.

## STANDARD FURNITURE - CARPET RENTAL - CUSTOM FURNITURE - UTILITIES

Full payment must accompany advance order. Check or credit card is acceptable. Check should be made payable to Rosemont Exposition Services, Inc. For credit card payment please fill out the Order Summary and Payment Sheet included in your exhibitor kit. Orders and payment must be received by the deadline date indicated to be charged at the discount rate.

Note that discount rates are available only if orders are received by RES on or before the deadline date identified on each of the service order forms included in this kit. Also please be aware of all terms and conditions as outlined on the Standard Furniture, Carpet, Custom Furniture and Utilities Forms. Adjustments cannot be made after the event.

## CANCELLATION TERMS

There will be a 100% charge on skirted tables and drape cancelled once show set-up has begun. Cancellation charges for all other items is 50% of the standard rate. NO ADJUSTMENTS WILL BE MADE AFTER SHOW CLOSING

## LABOR

When ordering labor, please be aware of the following:

1. This advance labor request will be considered as only a reservation for labor.
2. On the day and time that you require labor, you must go to the Labor Service Desk, pick up and sign out your labor crew.
3. The labor crew will not be sent to your booth without being signed out.
4. Upon completion of their work, you MUST return the laborers to the Labor Service Desk and sign them in.
5. All labor is billed at one-half hour minimum for each man.
6. Number of workers required will be determined by labor foreman.

## MATERIAL HANDLING

Drayage and warehouse freight are billed on a round-trip basis, and invoicing will be done from the actual weight as listed on the inbound bills of lading. If you have any questions about material handling, please contact our Customer Service Department. NOTE THAT NO ADJUSTMENTS TO DRAYAGE CHARGES WILL BE MADE ONCE THE SHOW MOVE-OUT HAS CONCLUDED.

## WASTE REMOVAL

Environmental Protection Agency (EPA) regulations require that all water soluble cutting and grinding fluids (coolants-synthetics, soluble oil) be removed in approved containers at the end of the show. This service is available from the official General Contractor who will collect the fluids named on the front from special steel barrels (55 gal. drums) and remove them from the show premises. Each exhibitor, however, has the responsibility of collecting and placing the fluids named on the front of his/her barrel(s).

WATER SOLUBLE CUTTING AND GRINDING FLUIDS (COOLANTS-SYNTHETIC, SEMI-SYNTHETIC, SOLUBLE OIL) ONLY SHALL BE PLACED IN APPROVED BARRELS AS MARKED. DO NOT MIX WITH WASTE STRAIGHT OIL, AS THIS WILL RESULT IN A PREMIUM SURCHARGE OF DOUBLE THE QUOTE PER GALLON CHARGE.

WASTE STRAIGHT OIL MUST NOT BE MIXED WITH ANY OTHER MATERIALS INCLUDING WATER SOLUBLE CUTTING AND GRINDING FLUIDS (COOLANTS-SYNTHETIC, SEMI-SYNTHETIC, SOLUBLE OIL) AS THIS WILL RESULT IN A SURCHARGE TO THE EXHIBITOR PER GALLON FOR REMOVAL OF MIXED FLUIDS. ONLY PLACE WASTE STRAIGHT OIL IN DESIGNATED BARRELS.

# Standard Furniture

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## SKIRTED TABLES & RISERS

Any order received without a specific color will be accommodated with show colors.

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 2' x 4' x 30" Skirted Table | _____ | x | $95.00 | $130.00 | $ _____ |
| 2' x 4' x 42" Skirted Table | _____ | x | $95.00 | $130.00 | $_____ |
| 2' x 6' x 30" Skirted Table | _____ | x | $105.00 | $140.00 | $_____ |
| 2' x 6' x 42" Skirted Table | _____ | x | $105.00 | $140.00 | $_____ |
| 2' x 8' x 30" Skirted Table | _____ | x | $115.00 | $150.00 | $_____ |
| 2' x 8' x 42" Skirted Table | _____ | x | $115.00 | $150.00 | $_____ |
| 4th side of skirting | _____ | x | $35.00 | $45.00 | $_____ |
| Skirt color | _____ | | | | |
| 1' x 4' x 1' Skirted Riser | _____ | x | $50.00 | $80.00 | $_____ |
| 1' x 6' x 1' Skirted Riser | _____ | x | $60.00 | $90.00 | $_____ |
| 4th side of skirting | _____ | x | $15.00 | $20.00 | $_____ |
| Skirt color | _____ | | | | |

White · Black · Grey · Red · Blue · Burgundy · Gold · Teal · Hunter Green

## UNSKIRTED TABLES & RISERS

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 2' x 4' x 30" Wood Table | _____ | x | $45.00 | $65.00 | $_____ |
| 2' x 4' x 42" Wood Table | _____ | x | $45.00 | $65.00 | $_____ |
| 2' x 6' x 30" Wood Table | _____ | x | $50.00 | $70.00 | $_____ |
| 2' x 6' x 42" Wood Table | _____ | x | $50.00 | $70.00 | $_____ |
| 2' x 8' x 30" Wood Table | _____ | x | $55.00 | $75.00 | $_____ |
| 2' x 8' x 42" Wood Table | _____ | x | $55.00 | $75.00 | $_____ |
| 1' x 4' x 1' Riser | _____ | x | $30.00 | $50.00 | $_____ |
| 1' x 6' x 1' Riser | _____ | x | $35.00 | $55.00 | $_____ |

## BOOTH FURNITURE

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 30" Diam. Round Table 30" Tall (Black Top) | _____ | x | $130.00 | $160.00 | $_____ |
| 30" Diam. Round Table 42" Tall (Black Top) | _____ | x | $135.00 | $165.00 | $_____ |
| Arm Chair | _____ | x | $75.00 | $100.00 | $_____ |
| Black Barstool with back | _____ | x | $75.00 | $100.00 | $_____ |
| Side Chair | _____ | x | $60.00 | $85.00 | $_____ |

ORDER TOTAL $_____

**Company Name:**_____ **Booth #:** _____

**Authorized By (print):** _____ **Signature:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Standard Booth Accessories

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## BOOTH ACCESSORIES

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| Chrome Coat Tree | _____ | x | $45.00 | $60.00 | $ _____ |
| Clothes Rack | _____ | x | $40.00 | $50.00 | $_____ |
| Wastebasket | _____ | x | $15.00 | $20.00 | $_____ |
| Large Trash Can | _____ | x | $30.00 | $45.00 | $_____ |
| 22"x28" Sign Holder | _____ | x | $75.00 | $105.00 | $_____ |
| Adjustable Easel | _____ | x | $30.00 | $45.00 | $_____ |
| Wooden Park Bench | _____ | x | $165.00 | $195.00 | $_____ |
| Bag Display | _____ | x | $60.00 | $90.00 | $_____ |
| Chrome Stanchion | _____ | x | $40.00 | $55.00 | $_____ |
| Chrome Stanchions w/ 6' Black Tension Rope | _____ | x | $90.00 | $120.00 | $_____ |

## SPECIAL BOOTH DRAPE & EQUIPMENT

Drape Colors

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| Background Drape (8' high) | _____ft | x | $12.50/ft | $17.50/ft | $_____ |
| Side Drape (3' high) | _____ft | x | $7.50/ft | $10.00/ft | $_____ |
| Drape color | _____ | | | | |
| Up-Rights 3' high | _____ | x | $12.50 | $17.50 | $_____ |
| Up-Rights 8' high | _____ | x | $12.50 | $17.50 | $_____ |
| Crossbars | _____ | x | $12.50 | $17.50 | $_____ |

**ORDER TOTAL** $_____

**Company Name:**_____ **Booth #:** _____

**Authorized By (print):** _____ **Signature:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Standard Counters / Workstations

www.resexpo.com

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Email: customerservice@rosemontexpo.com
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**RES has a complete line of computer stands and workstations in stock and ready to use. Each of the units pictured below include your company graphics where indicated, as well as delivery and set-up. Computer equipment and monitors are available on the Computer Rental form included in the service manual.**

## Square Workstation

Fabric Panel Colors Available:
black, dark grey, silver, blue
Overall Size:
23" wide x 39" tall x 23" deep
Graphic Size:
22" wide x 30" tall

Fabric Color _____

_____ x $400.00 $ _____
GRAPHIC & COUNTER TOTAL

## Double Workstation

Fabric Panel Colors Available:
black, dark grey, silver, blue
Overall Size:
46" wide x 39" tall x 23" deep
Graphic Size:
44" wide x 30" tall

Fabric Color _____

_____ x $550.00 $ _____
GRAPHIC & COUNTER TOTAL

## Oval Tambour Workstation

Fabric Panel Colors Available:
black, dark grey, silver, blue
Overall Size:
43" wide x 40" tall x 23" deep
Graphic Size:
24" wide x 30" tall

Fabric Color _____

_____ x $550.00 $ _____
GRAPHIC & COUNTER TOTAL

## Stratus Workstation

Fabric Panel Colors Available:
black, dark grey, silver, blue
Overall Size:
43" wide x 87" tall x 27" deep
Graphic Size:
18" wide x 44" tall

Fabric Color _____

_____ x $550.00 $ _____
GRAPHIC & COUNTER TOTAL

## Truss Workstation

Fabric Panel Colors Available:
black, dark grey, silver, blue
Overall Size:
29" wide x 92" tall x 46" deep

Fabric Color _____

_____ x $675.00 $ _____
COUNTER TOTAL

## Meter Counter

Blank Panel Colors Available:
black, grey, white
Overall Size:
41 1/2" wide x 39" tall x 21" deep
Graphic Size:
38 1/4" wide x 34 3/8" tall

Panel Color _____

_____ x $500.00 $ _____
GRAPHIC & COUNTER TOTAL

## Curved Counter

Blank Panel Colors Available:
black, grey, white
Overall Size:
58" wide x 39" tall x 28" deep
Graphic Size:
60 11/16" wide x 34 3/8" tall

Panel Color _____

_____ x $650.00 $ _____
GRAPHIC & COUNTER TOTAL

## Counter with Header

Blank Panel Colors Available:
black, grey, white
Overall Size:
60" wide x 96" tall x 21" deep
Graphic Size:
57 3/4" wide x 34 3/8" tall

Panel Color _____

_____ x $750.00 $ _____
GRAPHIC & COUNTER TOTAL

ORDER TOTAL $ _____

Company Name:_____ Booth #: _____

Authorized By (print): _____ Signature: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.
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# Custom Furniture

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## CHAIRS

| ITEM # | DESCRIPTION | COLOR | DISC | REG | QTY | TOTAL |
|---|---|---|---|---|---|---|
| CH100 | JACOBSON CHAIR | BK WH | 110 | 140 | | |
| CH101 | DELTA CHAIR | BK | 120 | 160 | | |
| CH102 | MONACO CHAIR | BK | 120 | 160 | | |
| CH104 | TOLEDO CHAIR | NAT | 120 | 160 | | |
| CH106 | CRISS CROSS CHAIR | WH | 120 | 160 | | |
| CH107 | HALLE CHAIR | BK BL | 120 | 160 | | |
| CH111 | STUDIO CHAIR | WH | 120 | 160 | | |
| CH113 | LESLIE CHAIR | WH | 120 | 160 | | |
| CH114 | TENDY CHAIR | BK, WH, WNG | 120 | 160 | | |
| CH115 | SHEN CHAIR | BK, WH | 140 | 190 | | |
| CH116 | FORENZA CHAIR | CL, OR | 140 | 190 | | |
| CH117 | GENEVA CHAIR | WH | 120 | 160 | | |

## BAR STOOLS

| | | | | | | |
|---|---|---|---|---|---|---|
| ST200 | RUBIN BAR STOOL | NAT BK | 140 | 190 | | |
| ST201 | DELTA BAR STOOL | BK | 140 | 190 | | |
| ST202 | MONACO BAR STOOL | BK | 140 | 190 | | |
| ST203 | EQUINO STOOL, Adj. | BK, RD, WH | 175 | 225 | | |
| ST204 | TOLEDO BAR STOOL | NAT | 150 | 200 | | |
| ST206 | CRISS CROSS BAR STOOL | WH | 140 | 190 | | |
| ST207 | HALLE BAR STOOL | BK, BL | 140 | 190 | | |
| ST208 | TICKLE STOOL, Adj. | WH, OR, RD | 140 | 190 | | |
| ST213 | ENZO BAR STOOL | BK | 150 | 200 | | |
| ST214 | TENDY BAR STOOL | BK, WH, WNG | 140 | 190 | | |
| ST215 | SHEN BAR STOOL | BK, WH | 170 | 215 | | |
| ST216 | FORENZA BAR STOOL | CL, OR | 170 | 215 | | |
| ST218 | EURO BAR STOOL, Adj. | BK, WH | 150 | 200 | | |
| ST219 | TECH STOOL, Adj. | WH | 150 | 200 | | |

## CAFÉ TABLES

| | | | | | | |
|---|---|---|---|---|---|---|
| CT300 | PEDESTAL TABLE 24"DIA | BK, WH | 135 | 175 | | |
| CT301 | PEDESTAL TABLE 30"DIA | BK, WH | 150 | 200 | | |
| CT302 | CAFE TABLE 36" DIA | BK, GY, WH | 165 | 210 | | |
| CT303 | CAFE TABLE 42" DIA | BK, GY, WH | 175 | 225 | | |
| CT304 | CHROME/GLASS TABLE 42 DIA | GLASS | 150 | 200 | | |
| CT306 | TRAVE TABLE 36"DIA | GLASS | 180 | 235 | | |
| CT307 | BISTRO TABLE 30"DIA | NAT, BK, WH, WNG | 165 | 210 | | |
| CT309 | MONACO TABLE 36"TRI | GL | 175 | 225 | | |
| CT310 | CHROMA TABLE 27.5 Square | ALUMINUM | 150 | 200 | | |
| CT311 | CHROMA TABLE 27.5 Round | ALUMINUM | 150 | 200 | | |
| CT315 | TONIA TABLE 27.5 Round | WH | 165 | 210 | | |
| CT350 | AVANTE 36X30 | GLASS | 210 | 275 | | |
| CT353 | ALTOS TABLE 36X60 | GLASS | 240 | 315 | | |
| CT355 | ABBY TABLE 36X60 | WH | 240 | 315 | | |

## BAR TABLES AND BARS

| | | | | | | |
|---|---|---|---|---|---|---|
| BT400 | BAR PEDESTAL TABLE 24"DIA | BK, WH | 150 | 200 | | |
| BT401 | BAR PEDESTAL TABLE 30"DIA | BK, WH | 165 | 210 | | |
| BT402 | BAR HIGH TABLE 36" DIA | BK, WH, GY | 175 | 225 | | |
| BT403 | SPYRA BAR TABLE 30"DIA | MULTI | 200 | 265 | | |
| BT406 | TRAVE BAR TABLE 32"DIA | GLASS | 210 | 275 | | |
| BT407 | BRAVO BAR TABLE 30"DIA | NT, BK, WH, WNG | 180 | 235 | | |
| BT409 | MONACO BAR TABLE 36"TRI | GLASS | 180 | 235 | | |
| BT410 | CHROMA TABLE 23.5" DIA | ALUMNUM | 170 | 215 | | |
| BT450 | MANHATTAN BAR | STAINLESS | 660 | 875 | | |
| BT451 | INFORMATION COUNTER | BK, WH | 330 | 445 | | |
| BT453 | MILANO BAR | BK, WH, WNG | 660 | 875 | | |
| BT454 | BALI BAR | BK, WH | 450 | 585 | | |

## MODULAR BARS AND LED PEDESTALS

| | | | | | | |
|---|---|---|---|---|---|---|
| BT460 | ITALIA CURVED BAR w/light | WH | 600 | 780 | | |
| BT461 | ITALIA BAR w/light | WH | 480 | 640 | | |
| BT462 | ITALIA CORNER BAR w/light | WH | 480 | 640 | | |
| BT463 | ITALIA DELUXE BAR w/light | WH | 720 | 950 | | |
| BT480 | MOD CYLINDER PEDESTAL 18 | WH | 150 | 195 | | |
| BT481 | MOD CYLINDER PEDESTAL 30 | WH | 180 | 235 | | |
| BT482 | MOD CYLINDER PEDESTAL 42 | WH | 210 | 275 | | |
| BT483 | MOD CUBE 24X24 | WH | 180 | 235 | | |
| BT484 | MOD CUBE PEDESTAL 21X42 | WH | 210 | 275 | | |
| BT485 | LED LIGHT w/adapter for use with BT480-BT48 | MULTI (RBGW) | 90 | 125 | | |
| BT490 | LUMA CUBE w/light | WH | 240 | 315 | | |

## CONFERENCE AND OFFICE CHAIRS

| | | | | | | |
|---|---|---|---|---|---|---|
| CO500 | DAVE CHAIR | BK | 150 | 200 | | |
| CO501 | DANIELLE SIDE CHAIR | BK | 140 | 190 | | |
| CO502 | OTTO CHAIR | BK, WH | 165 | 215 | | |
| CO505 | LEATHER GUEST CHAIR | BK | 150 | 200 | | |
| CO506 | LEATHER HIGHBACK CHAIR | BK | 165 | 210 | | |
| CO507 | GUEST CHAIR | BK | 125 | 160 | | |
| CO508 | MIDBACK CHAIR | BK | 140 | 190 | | |
| CO509 | STACKABLE SIDE CHAIR | BK | 70 | 100 | | |
| CO510 | STACKABLE ARM CHAIR | BK | 75 | 105 | | |
| CO511 | EUROPA CHAIR | BK | 110 | 145 | | |
| CO512 | TASK CHAIR | BK | 105 | 140 | | |
| CO513 | TASK STOOL | BK | 130 | 180 | | |
| CO514 | EXECUTIVE TASK CHAIR | BK | 165 | 215 | | |
| CO517 | CAD STOOL | WH | 150 | 200 | | |
| CO518 | RECEPTION CHAIR | BK | 160 | 210 | | |

## CONFERENCE TABLES

| | | | | | | |
|---|---|---|---|---|---|---|
| CF603 | CONFERENCE TABLE 48"DIA | BK, WH, GY COG, MAP | 270 | 360 | | |
| CF605 | RECTANGULAR TABLE 6' | BK, COG, MAP | 330 | 440 | | |
| CF606 | CONFERENCE TABLE 6' | BK, WH, GY | 300 | 390 | | |
| CF608 | CONFERENCE TABLE 8' | BK, WH, GY | 360 | 480 | | |

## OFFICE FURNITURE

| | | | | | | |
|---|---|---|---|---|---|---|
| OF650 | DESK W/LOCKING 2-DRAWER | BK | 360 | 465 | | |
| OF652 | LATERAL FILE, LOCKING | BK | 275 | 365 | | |
| OF653 | STORAGE CABINET LOCKING | BK | 250 | 350 | | |
| OF654 | COMPUTER WORKSTATION | BK | 135 | 170 | | |
| OF658 | SIDEBOARD | MAP, WNG | 360 | 465 | | |
| OF670 | PARSON DESK | BK, WH | 250 | 350 | | |

CONTINUED ON NEXT PAGE

**Company Name:**_____ **Booth #:** _____

**Authorized By (print):** _____ **Signature:** _____

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# Custom Furniture Continued

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## LOUNGE SEATING

| ITEM # | DESCRIPTION | COLOR | DISC | REG | QTY | TOTAL |
|---|---|---|---|---|---|---|
| LG700 | ERIN LEATHER SOFA | BK | 450 | 585 | | |
| LG701 | ERIN LEATHER LOVESEAT | BK | 420 | 550 | | |
| LG702 | ERIN LEATHER CHAIR | BK | 390 | 520 | | |
| LG706 | SCANDIC LEATHER SOFA WH | RED | 450 | 585 | | |
| LG707 | SCANDIC LEATHER CHAIR WH | RED | 390 | 520 | | |
| LG710 | SIMPSON SOFA | CREAM | 360 | 480 | | |
| LG711 | SIMPSON CHAIR | SAGE, GOLD RD, CREAM, BK | 270 | 360 | | |
| LG712 | SOLO SOFA | BK | 390 | 520 | | |
| LG713 | SOLO LOVESEAT | BK | 350 | 465 | | |
| LG714 | SOLO CHAIR | BK | 300 | 390 | | |
| LG717 | IBIZA CHAIR | WH | 450 | 585 | | |
| LG718 | CELINI SOFA | WH, RED | 480 | 630 | | |
| LG719 | CELINI CHAIR | WH, RED | 420 | 560 | | |
| LG720 | CAPRI SECTIONAL SOFA | BK, WH | 475 | 625 | | |
| LG721 | CAPRI SECTIONAL BENCH | BK, WH | 360 | 460 | | |
| LG724 | SOHO CURVED BANQUETTE | WH | 540 | 710 | | |
| LG726 | MADISON SECTIONAL | BK, WH | 180 | 240 | | |
| LG727 | MADISON CORNER SECT. | BK, WH | 210 | 280 | | |
| LG728 | MARSHMALLOW SOFA | WH | 480 | 630 | | |
| LG729 | MIAMI CHAIR | WH | 390 | 520 | | |
| LG750 | BENCH OTTOMAN | BK, WHITE | 210 | 275 | | |
| LG755 | BLOCK OTTOMAN | BK, WH, BL | 105 | 140 | | |
| LG756 | ANGLE OTTOMAN | BK,SILVER, WH | 360 | 480 | | |
| LG757 | RECTANGLE BLOCK OTTOMAN | BK, SILVER, WH | 180 | 240 | | |
| LG760 | CAPRI ROUND OTTOMAN | WH | 180 | 240 | | |
| LG762 | JAVA BENCH 4' | WALNUT | 200 | 265 | | |
| LG763 | JAVA BENCH 6' | WALNUT | 210 | 275 | | |
| LG780 | STEN SWIVEL CHAIR | BK, RED, WH | 180 | 240 | | |
| LG787 | PLUTO CHAIR | WH | 180 | 240 | | |

## OCCASSIONAL TABLES

| | | | | | | |
|---|---|---|---|---|---|---|
| OT800 | MONZA SQUARE COCKTAIL | BK | 180 | 240 | | |
| OT801 | MONZA OVAL COCKTAIL | BK | 175 | 225 | | |
| OT802 | MONZA END TABLE | BK | 140 | 190 | | |
| OT803 | MONZA SOFA TABLE | BK | 185 | 240 | | |
| OT818 | SEATTLE COCKTAIL TABLE | CAPPUCCINO | 165 | 215 | | |
| OT819 | SEATTLE END TABLE | CAPPUCCINO | 140 | 190 | | |
| OT820 | SEATTLE SOFA TABLE | CAPPUCCINO | 180 | 240 | | |
| OT828 | ABBY COCKTAIL TABLE | WH, WNG | 200 | 265 | | |
| OT829 | ABBY END TABLE | WH, WNG | 165 | 215 | | |
| OT830 | JUPITER SIDE TABLE | BK, WH | 165 | 215 | | |
| OT832 | EILEEN GREY SIDE TABLE | GL | 165 | 215 | | |
| OT837 | SIENA COCKTAL TABLE | GL | 165 | 215 | | |
| OT838 | SIENA END TABLE | GL | 140 | 190 | | |
| OT839 | LINEAR COCKTAIL BENCH | STEEL | 200 | 265 | | |
| OT840 | LINEAR END BENCH | STEEL | 165 | 215 | | |
| OT841 | GIO COCKTAIL TABLE | ESPRESSO | 165 | 215 | | |
| OT842 | GIO END TABLE | ESPRESSO | 140 | 190 | | |
| OT843 | SPA COCKTAIL TABLE | GL | 200 | 260 | | |
| OT844 | SPA END TABLE | GL | 165 | 215 | | |
| OT846 | ICE COCKTAIL TABLE | GL | 200 | 260 | | |
| OT847 | ICE END TABLE | GL | 165 | 215 | | |
| OT848 | ICE SOFA TABLE | GL | 210 | 275 | | |
| OT850 | MONTEREY COCKTAIL TABLE | BK | 165 | 210 | | |
| OT851 | MONTEREY END TABLE | BK | 130 | 170 | | |
| OT852 | MONTEREY SOFA TABLE | BK | 165 | 215 | | |
| OT855 | KLUB COCKTAIL TABLE | WH | 200 | 260 | | |
| OT856 | KLUB END TABLE | WH | 165 | 215 | | |
| OT857 | KLUB SOFA TABLE | WH | 210 | 275 | | |
| OT858 | KAI COCKTAIL TABLE | BK | 200 | 260 | | |
| OT859 | KAI END TABLE | BK | 165 | 215 | | |
| OT860 | FIJI COCKTAIL TABLE | GL | 200 | 260 | | |
| OT861 | FIJI END TABLE | GL | 165 | 215 | | |

## EXTRAS

| | | | | | | |
|---|---|---|---|---|---|---|
| XT199 | FOLDING CHAIR | GY | 50 | 75 | | |
| XT904 | REFRIGERATOR 4.1 CF | WH | 195 | 250 | | |
| XT906 | VELOUR ROPE | BK, RD, GY | 30 | 40 | | |
| XT909 | WATERFALL CLOTHES RACK | CHROME | 100 | 135 | | |
| XT910 | COAT TREE ALUMINUM | 61 | 85 | 125 | | |
| XT911 | WASTEBASKET | BK | 35 | 60 | | |
| XT913 | 6 POCKET LIT RACK | BK | 105 | 140 | | |
| XT915 | CURVED 6 POCKET LIT RACK | SILVER | 140 | 190 | | |
| XT916 | COMPUTER PEDESTAL 24X42 | BK, WH | 310 | 410 | | |
| XT919 | CUBE PEDESTAL | BK WH | 200 | 260 | | |
| XT921 | VEGA TABLE 18" DIA. Adj. | BK, BL, RD, YL, GR | 105 | 140 | | |
| XT922 | LAURENCE SHELF 72" H | BK, WH | 165 | 215 | | |
| XT923 | METAL SHELVING 54" H | BK, CH | 105 | 140 | | |
| XT924 | METAL SHELVING 72" H | BK CH | 140 | 190 | | |
| XT925 | CUBE SHELF 58"H NAT | WH | 140 | 190 | | |
| XT926 | SHOJI SHELF 71"H | WENGE | 165 | 210 | | |
| XT948 | 5 TIER LOCKER | BK | 200 | 260 | | |
| XT950 | DECO LAMP | AA-WH | 100 | 135 | | |
| XT950 | LIMA LAMP | BB-BK | 100 | 135 | | |
| XT950 | SHIMMER LAMP | CC-SLV | 100 | 135 | | |
| XT951 | DECO FLOOR LAMP | BB | 165 | 210 | | |
| XT951 | LIMA FLOOR LAMP | AA | 165 | 210 | | |
| XT951 | SHIMMER FLOOR LAMP | CC-SLV | 165 | 210 | | |
| XT954 | ARCH FLOOR LAMP | WH/STEEL | 200 | 260 | | |
| XT955 | TOWER FLOOR LAMP | WH | 165 | 210 | | |
| XT956 | STUDIO FLOOR LAMP | SILVER | 195 | 250 | | |

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:**_____ **Fax #:**_____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

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# Custom Furniture Collection

## Chairs

CH100 JACOBSON CHAIR
Black, White

CH101 DELTA CHAIR
Black

CH102 MONACO CHAIR
Black

CH104 TOLEDO CHAIR
Natural/Chrome

CH106 CRISS CROSS
White/Chrome

CH107 HALLE CHAIR
Black, Blue

CH111 STUDIO CHAIR
White

CH113 LESLIE CHAIR
White

CH1114 TENDY CHAIR
Black, White, Wenge

CH115 SHEN CHAIR
Black, White

CH116 FORENZA CHAIR
Clear, Orange, Red



CH117 GENEVA CHAIR
White

## Bar Stools

ST200 RUBIN STOOL
Natural, Black

ST201 DELTA STOOL
Black

ST202 MONACO STOOL
Black

ST203 EQUINO STOOL
Black, Red, White - Adj.

ST204 TOLEDO STOOL
Natural/Chrome

ST206 CRISS CROSS STOOL
White/Chrome

ST207 HALLE STOOL
Black, Blue

ST208 TICKLE STOOL
White, Orange, Red - Adj.

ST213 ENZO STOOL
Black

ST214 TENDY STOOL
Black, White, Wenge

ST215 SHEN STOOL
Black, White

ST216 STOOL
Clear, Orange, Red

ST218 EURO STOOL
Black, White - Adj.

ST219 TECH STOOL
White - Adj.

RES
www.resexpo.com

# Custom Furniture Collection

## Café Tables

CT300/CT301 PEDESTAL TABLE
24" OR 30" Round - Black, White

CT302/CT303 CAFE TABLE
36" or 42" Round - Black, White, Grey

CT304 CHROME/GLASS
42" Round Glass

CT306 TRAVE TABLE
36" Round Chrome/Glass

CT307 BISTRO TABLE
30" Round Black, Natural, Wenge, White

CT309 MONACO TABLE
36" Black/Glass

CT310 CHROMA TABLE
27.5" Aluminum Square

CT311 CHROMA TABLE
27.5" Aluminum Round

CT315 TONIA TABLE
27" Round White

CT350 AVANTE
36" x 60" Glass

CT353 ALTOS TABLE
36" x 60" Chrome/Glass



CT355 ABBY TABLE
36" x 60" White

## Bar Tables and Bars

BT400/401 BAR PEDESTAL TABLE
24 "& 30" Round - White, Black

BT402 BAR HIGH TABLE
36" Round - Black, White, Grey

BT403 SPYRA BAR TBL
30" Dia. Chrome/GL Light

BT406 TRAVE BAR TABLE
32" Round - Chrome/Glass

BT407 BRAVO BAR TABLE
30" Round - Natural, Black, White, Wenge

BT409 MONACO BAR TABLE
36" Tri. Cherry, Glass

BT410 CHROMA BAR TABLE
23.5" Round - Alumnum

BT450 MANHATTAN BAR
Black/Stainless

BT451 INFORMATION COUNTER
Black, White

BT453 MILANO BAR
Black, White, Wenge

BT454 BALI BAR
Black, White

RES
www.resexpo.com

# Custom Furniture Collection

## Modular Bars and LED Pedestals



BT460 ITALIA CURVED BAR
White, with light



BT461 ITALIA BAR
White, with light



BT462 ITALIA CORNER BAR
White, with light



BT463 ITALIA DELUXE BAR
White, with light



BT480 / BT481 / BT482 MOD CYLINDER PEDESTAL 21"Dia.
White, 18"H / 30"H / 42"H (Light w/adapter rented seperately)



BT483 / BT484 MOD CUBE PEDESTAL
White, 24x24"H / 21x42"H (Light w/adapter rented seperately)

BT485 LED LIGHT w/adapter
Red, Blue, Green, White



BT490 LUMA CUBE
White, w/light 24x24"H

## Conference and Office Chairs

CO500 DAVE CHAIR
Black/Chrome

CO501 DANIELLE SIDE CHAIR
Black/Chrome

CO502 OTTO CHAIR
Black/Chrome, White/Chrome

CO505 LEATHER GUEST CHAIR
Black

CO506 LEATHER HIGHBACK CHAIR
Black

CO507 GUEST CHAIR
Black

CO508 MIDBACK CHAIR
Black

CO509 STACKABLE SIDE CHAIR
Black

CO510 STACKABLE ARM CHAIR
Black

CO511 EUROPA CHAIR
Black

CO512 TASK CHAIR
Black

CO513 TASK STOOL
Black, Adj.

CO514 EXECUTIVE TASK CHAIR
Black

CO517 CAD STOOL
White

CO518 RECEPTION CHAIR
Black

## Conference Tables

CF603 CONFERENCE TABLE
48" Round - Black, White, Grey, Maple, Cognac

CF605 RECTANGULAR CONFERENCE TABLE
6' Black, White, Maple, Cognac, Wenge

CF606/CF608 CONFERENCE TABLE
6' & 8' Black, White, Grey

CF610 OVAL CONFERENCE TABLE
10' Black

## Office Furniture

OF650 DESK TWO DRAWER
Black - Locking

OF652 LATERAL FILE
Black- Locking

OF653 STORAGE CABINET
Black - Locking

OF654 COMPUTER WORKSTATION
Black

OF658 SIDEBOARD
Maple, Wenge

OF670 PARSON DESK
Black, White

## Lounge Seating

LG700 ERIN SOFA
Black Leather

LG701 ERIN LOVE SEAT
Black Leather

LG702 ERIN CHAIR
Black Leather

LG706 SCANDIC SOFA
Red, White Leather

LG707 SCANDIC CHAIR
Red, White Leather

LG710 SIMPSON SOFA
Cream

LG711 SIMPSON CHAIR
Sage, Gold, Red, Black, Cream (not shown)

LG712 SOLO SOFA
Black

LG713 SOLO LOVESEAT
Black

LG714 SOLO CHAIR
Black

LG717 IBIZA CHAIR
White

LG718 CELINI SOFA
Red, White

LG719 CELINI CHAIR
Red, White

## Lounge Seating

LG720 CAPRI SECTIONAL SOFA
Black, White

LG721 CAPRI SECTIONAL BENCH
Black, White

LG724 SOHO CURVED BANQUETTE
White

LG726 MADISON ARMLESS SECTIONAL
Black, White

LG727 MADISON CORNER SECTIONAL
Black, White

LG728 MARSHMALLOW SOFA
White

LG729 MIAMI CHAIR
White

LG750 BENCH OTTOMAN
Black Leatherette, White Microfiber

LG 755 BLOCK OTTOMAN
Blue Microfiber, Black and White Leatherette

LG756 ANGLE OTTOMAN
Black, Silver, White Leatherette

LG757 RECTANGLE BLOCK OTTOMAN
Black, Silver, White Leatherette

LG762/LG763 JAVA BENCH
Walnut, 48" or 72"

LG760 CAPRI OTTOMAN
White

LG780 STEN SWIVEL CHAIR
Black, Red, White

LG787 PLUTO CHAIR
White

## Occassional Tables

OT800 MONZA COCKTAIL TBL.
Black

OT801 MONZA COCKTAIL TBL.
Black

OT802 MONZA END TBL.
Black

OT803 MONZA SOFA TABLE
Black

OT818 SEATTLE COCKTAIL TBL
Cappuccino

OT819 SEATTLE END TBL
Cappuccino

OT820 SEATTLE SOFA TBL
Cappuccino

OT828 ABBY COCKTAIL TABLE
White, Wenge

OT829 ABBY END TABLE
White, Wenge

OT830 JUPITER SIDE TABLE
Black, White

OT837 SIENA COCKTAIL TABLE
Chrome/Glass

OT838 SIENA END TABLE
Chrome/Glass

OT839 LINEAR COCKTAIL TABLE
Steel

OT840 LINEAR END TABLE
Steel

OT841 GIO COCKTAIL TABLE
Espresso

OT842 GIO END TABLE
Espresso

OT843 SPA COCKTAIL TABLE
Silver/Glass

OT844 SPA END TABLE
Silver/Glass

OT846 ICE COCKTAIL TABLE
Chrome/Glass

OT847 ICE END TABLE
Chrome/Glass

OT848 ICE SOFA TABLE
Chrome/Glass

OT850 MONTEREY COCKTAIL TABLE
Black

OT851 MONTEREY END TABLE
Black

OT852 MONTEREY SOFA TABLE
Black

OT855 KLUB COCKTAIL TABLE
White

OT856 KLUB END TABLE
White

OT857 KLUB SOFA TABLE
White

OT858 KAI COCKTAIL TABLE
Black/Glass

OT859 KAI END TABLE
Black/Glass

OT860 FIJI COCKTAIL TABLE
Chrome/Glass

OT861 FIJI END TABLE
Chrome/Glass

RES
www.resexpo.com

# Custom Furniture Collection

## Extras

XT199 FOLDING CHAIR
Grey

XT904 REFRIGERATOR 4.1 CF
White

906 VELOUR ROPE
Black, Red

XT909 WATERFALL STAND
Chrome - Adj.

XT910 COAT TREE
Aluminum

XT911 WASTEBASKET
Black

XT913 6-POCKET LIT. RACK
Black

XT915 CURVED 6-POCKET
Silver

XT948 5 TIER LOCKER
Black

XT916 COMPUTER PEDESTAL 42" H
24" Sq. Black, White - Locking

XT919 CUBE PEDESTAL 42" H
24" Sq. Black, White

XT921 VEGA TABLE 18" DIA.
Black, Blue, Red, Yellow, Green - Adj.

XT922 LAURENCE SHELF 72" H
Black, White

XT923/XT924 METAL SHELVING
Black, Chrome 54"H or 72"H

XT925 CUBE SHELF
Natural, White

XT926 SHOJI SHELF
Wenge

XT950 TABLE LAMP
AA-WH BB-BK CC-SLV

XT951 FLOOR LAMP
AA-WH BB-BK CC-SLV

XT954 ARCH FLOOR LAMP
White/Steel

XT955 TOWER FLOOR LAMP
White

XT956 STUDIO FLOOR LAMP
Silver

# Exhibit Rental Order Form

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

**Package Number:** _____

*Each 10' exhibit receives: 1 table, 2 chairs, 1 carpet, 1 wastebasket, 3 shelves and daily booth vacuuming; double this amount if you are renting a 20' exhibit and so on…*

**Header Copy:**

**Panel/Fabric Color:** _____

*(See exhibit brochure for color availability)*

**Shelving:** **Flat Product Shelves** _____ qty **Angled Literature Shelves** _____ qty

**Table:** **30" Round Table Unskirted Black Top**
_____ qty

**Skirted Table** *(indicate size, height, and color)*
Sizes: _____ qty 2' x 4' • 2' x 6' • 2' x 8'
Height: _____ qty 30" • 42"
Skirt Color: _____

Black Grey Red Blue Burgundy Teal White Green

**Chairs:** **Side Chair Black** _____ **Arm Chair Black** _____ **Stool with Back** _____

**Standard Carpet:** _____

Black Grey Red Blue Burgundy Teal Plum

**Additional Accessories:**

| | AVAILABLE WITH PACKAGE # | COST | QUANTITY | TOTAL |
|---|---|---|---|---|
| Product shelf | All | $50.00 | _____ | $_____ |
| Literature shelf | All | $50.00 | _____ | $_____ |
| Cabinet 20"W x 40"L x 29"H | All | $250.00 | _____ | $_____ |
| Cabinet 20"W x 40"L x 40"H | All | $300.00 | _____ | $_____ |
| Cabinet 20"W x 80"L x 40"H | All | $350.00 | _____ | $_____ |

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Signature Booth Package Order Form

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## Signature Booth Packages

RES Signature Booth Packages are designed to offer everything your company will need for a successful exhibit experience with one simple step. Signature Booth Packages are available in 10' and 20' lengths, and can easily be modified to suit your needs. Just walk in, open for business, and leave everything where it is at the conclusion of the show!

### SIGNATURE PACKAGE #: P10

**10' Flat Backwall - $2,500**

### SIGNATURE PACKAGE #: P20

**20' Flat Backwall - $3,750**

**All Booth Packages can be Modified to Suit your Needs!**
for more information please call RES Customer Service at 847-993-4815

### Included In Signature Packages

- Package #: _____
- Skirt Color: _____
  Black, Grey, Red, Blue, Burgundy, Teal, White, Green
- Panel Color: _____
  Black, Grey, Red, Blue, White
- Carpet Color: _____
  Black, Grey, Red, Blue, Burgundy, Teal, Plum
- Custom Header (117" x 11 3/4") :
  Print header copy below or contact Phil Hantak at phantak@rosemontexpo.com or 847.993.4809

  _____

  _____
- Display Set-up
- Display Dismantle
- Custom Header
- 3 Shelves
- 30" Round Table
- 3 Side Chairs
- 1,000 Watt Electrical
- Daily Booth Vacuuming
- P10 - 1 6' x 30" Skirted Table
  P20 - 2 6' x 30" Skirted Table
- P10 - 1 4' Ficus Plants
  P20 - 2 4' Ficus Plants
- P10 - Corner Vision Showcase
  P20 - 5' Full Vision Showcase

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Exhibit Rental Hardwall Packages

www.resexpo.com

## RES Hardwall Booth Packages Include - Per 10' Display

*Note: Electricity is not included in any package - see electrical form to order electric.*

- Display Set-up
- Display Dismantle
- Standard Booth Carpet
- 1 Color Graphic Header
- 3 - Display Shelves
- 1 - Skirted Table (or)
  1 - Round Unskirted Table
- Daily Vacuuming
- 2 - Chairs (or)
  2 - Bar Stools
- 1 - Wastebasket

Panel Colors:

Black, Grey, White, Red, Blue

Carpet Colors:

Black, Grey, Red, Blue, Burgundy, Teal, Plum

## All Booth Packages can be Modified to Suit your Needs!

for more information
please call RES Customer Service
at 847-993-4815

## PACKAGE #: H1

**10' Flat Backwall**
**$1,900**

Panel Dimentions:
(1) Header Panel - 117" x 11 3/4"
(2) Backwall Panel - 38 1/4" x 91 1/4"
(3) Side Panel - 18 1/2" x 91 1/4"
(4) Return Panel - 57 3/4" x 34 3/8"

## PACKAGE #: H2

**20' Flat Backwall**
**$3,300**

Panel Dimentions:
(1) Header Panel - 97 1/8" x 11 3/4"
(2) Backwall Panel - 38 1/4" x 91 1/4"
(2) Return Panel - 38 1/4" x 91 1/4"
(2) Closet Panel - 38 1/4" x 91 1/4"
(3) Backwall Panel - 18 1/2" x 91 1/4"

## PACKAGE #: H3

**20' Flat Backwall**
**$3,300**

Panel Dimentions:
(1) Header Panel - 117" x 11 3/4"
(2) Header Panel - 77 1/2" x 11 3/4"
(3) Backwall Panel - 38 1/4" x 91 1/4"
(4) Backwall Panel - 18 1/2" x 91 1/4"
(5) Return Panel - 28 1/4" x 91 1/4"
(6) Counter Front - 77 1/2" x 34 3/8"
(7) Counter Side - 18 1/2" x 34 3/8"

## PACKAGE #: H4

**30' Flat Backwall**
**$4,400**

Panel Dimentions:
(1) Header Panel - 77 1/2" x 11 3/4"
(2) Header Panel - 117" x 11 3/4"
(3) Small Curve - 29 13/16" x 11 3/4"
(4) Small Top - 18 1/2" x 11 3/4"
(5) Backwall Panel - 38 1/4" x 91 1/4"
(6) Return Panel - 18 1/2" x 91 1/4"
(7) Backwall Panel - 38 1/4" x 54 1/2"
(8) Counter Panel - 38 1/4" x 34 3/8"
(9) Side Panel - 77 1/2" x 34 3/8"
(10) Side Curve - 29 13/16" x 34 3/8"

# Exhibit Rental Skyline Packages

www.resexpo.com

## RES Skyline Booth Packages Include - Per 10' Display

*Note: Electricity is not included in any package - see electrical form to order electric.*

- Display Set-up
- Display Dismantle
- Standard Booth Carpet
- 1 Color Graphic Header
- 3 - Display Shelves
- 1 - Skirted Table (or)
  1 - Round Unskirted Table
- Daily Vacuuming
- 2 - Chairs (or)
  2 - Bar Stools
- 1 - Wastebasket

Fabric Panel Colors:

Black, Grey, Silver, Blue

Carpet Colors:

Black, Grey, Red, Blue, Burgundy, Teal, Plum

**All Booth Packages can be Modified to Suit your Needs!**

for more information
please call RES Customer Service
at 847-993-4815

## PACKAGE #: S1

**10' Curved Backwall**
**$1,650**

Panel Dimentions:
(1) Header Panel - 117 1/2" x 12"
(2) Backwall Panel (Minus Header) - 117 1/2" x 74 3/4"
(overall backwall panel size 117 1/2" x 89 1/4")
(3) Concave Panel - 29 3/8" x 89 1/4"

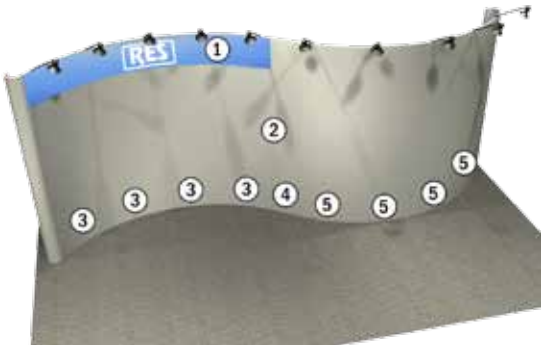
## PACKAGE #: S2

**10' Backwall with Counter**
**$1,900**

Panel Dimentions:
(1) Header Panel - 69" x 13 1/2"
(2) Backwall Panel (Minus Header) - 46" x 38 1/2"
(overall backwall panel size 46" x 52")
(3) Angled Panel (Minus Header) - 23" x 38 1/2"
(overall backwall panel size 23" x 52")
(4) Side Panel- 23" x 92"
(5) Under Counter - 69" x 39"

## PACKAGE #: S3

**20' Serpentine Backwall**
**$3,000**



Panel Dimentions:
(1) Header Panel - 117 1/2" x 12"
(2) Overall Backwall - 274 1/2" x 89 1/4"
(3) Concave Panel - 29 3/8" x 89 1/4"
(4) Middle Panel - 14 1/2" x 89 1/4"
(5) Convex Panel - 32 5/8" x 89 1/4"

## PACKAGE #: S4

**20' Backwall with Truss Tower**
**$3,300**

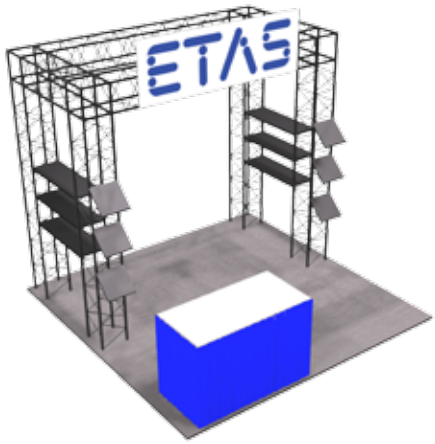
Panel Dimentions:
(1) Header Panel - 69" x 13 1/2"
(2) Backwall Panel (Minus Header) - 46" x 78 1/2"
(overall backwall panel size 46" x 92")
(3) Angled Panel (Minus Header) - 23" x 78 1/2"
(overall backwall panel size 23" x 92")
(4) Side Panel - 23" x 92"
(5) Middle Panel - 46" x 92"
(6) Truss Header (Including Cube) - 80 1/2" x 11 1/2"
(7) Vertical Truss Face (Including Cube) - 57 1/2" x 11 1/2"
(8) Vertical Truss (Minus Cube) - 11 1/2" x 46"

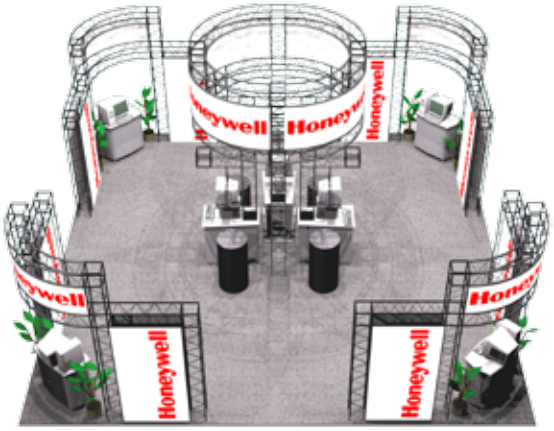
# RES Custom Booths

www.resexpo.com

In addition to our variety of turn-key booth packages, RES offers a wide range of custom booth display units to meet every need. From 10' x 10' booths to large island spaces, our design team can assist you in developing exactly what you need to maximize the show experience.

RES will work with your team to provide renderings showing exactly what your display will include, will price the exhibit in a economical, competitive manner, and will work with you from start to finish to produce exactly what we promise.



For more information on our custom booth display units, including price quotes, contact **Brian Kester** at **847-993-4668** or via e-mail at **bkester@rosemontexpo.com**.

# Platform & Custom Draping

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## PLATFORMS

4' X 8' Platforms,
Unskirted, Uncarpeted

| | QTY. | | STANDARD | TOTAL |
|---|---|---|---|---|
| 4' x 8' x 16" High Platform | _____ | x | $115.00 each | $_____ |
| 4' x 8' x 24" High Platform | _____ | x | $115.00 each | $_____ |

## PLATFORM CARPETING, SKIRTING & STEPS

| | QTY. | | STANDARD | TOTAL |
|---|---|---|---|---|
| 4' x 8' Platform carpeting | _____ | x | $90.00 each | $_____ |

Platform Carpeting Color _____

Black Grey Red Blue

| | | | | |
|---|---|---|---|---|
| Platform Skirting | _____ | x | $65.00 each | $_____ |

Platform skirting Color _____

Black Grey Red Blue White

| | | | | |
|---|---|---|---|---|
| Set of Steps | _____ | x | $60.00 each | $_____ |

ORDER TOTAL $_____

**PLEASE NOTE:**
Any changes or cancellations after the deadline will be charged a 50% surcharge.No platforms, steps or custom draping will be available on site.

PLEASE INCLUDE A DIAGRAM OF PLACEMENT OF PLATFORMS AND DRAPING ORDERED.

**Company Name:** _____ **Phone #:**_____ **Fax #:**_____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Pegboard, Gridwall & Slatwall Rentals

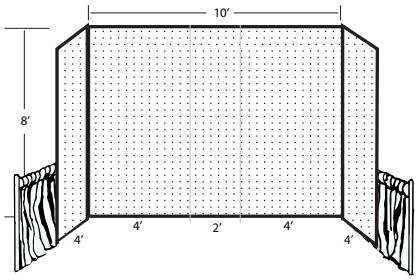
RES
www.resexpo.com

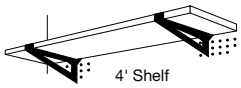
*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

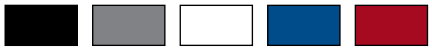
## PEGBOARD

1/4" Hole Size



Felt Colors:




| 10'x10' BOOTH | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| Booth with Returns (8' high x 10' wide) | _____ | $400.00 | $700.00 | $_____ |
| Additional 10' Multiples (backwall only) | _____ | $300.00 | $550.00 | $_____ |
| Booth with Foam Core | _____ | $650.00 | $1,000.00 | $_____ |
| Additional 10' Multiples w/Foam Core | _____ | $500.00 | $800.00 | $_____ |

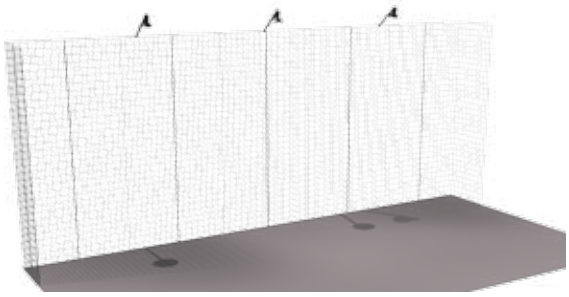
| SINGLE PANELS | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| 2' x 8' White Pegboard Panel | _____ | $100.00 | $150.00 | $_____ |
| 4' x 8' White Pegboard Panel | _____ | $150.00 | $200.00 | $_____ |

Panel Orientation: ___ Vertical (▯) ___ Horizontal (▭)

| SHELVES & HARDWARE & MATERIAL | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| 4' Shelves | _____ | $12.50 | $17.50 | $_____ |
| Straight Hook | _____ | $2.50 | $4.00 | $_____ |
| Loop Hook | _____ | $2.50 | $4.00 | $_____ |
| Single Hook | _____ | $4.00 | $6.00 | $_____ |
| Double Hook | _____ | $4.00 | $6.00 | $_____ |
| 4' x 8' White Foam Core | _____ | $75.00 | $100.00 | $_____ |
| 2' x 8' White Foam Core | _____ | $50.00 | $75.00 | $_____ |
| 4' x 8' Felt | _____ | $100.00 | $150.00 | $_____ |
| 2' x 8' Felt | _____ | $75.00 | $100.00 | $_____ |

Felt Color: _____

## GRIDWALL



## SLATWALL

## MESSAGE BOARD

Gridwall Hooks:
Sizes: 1" 4" 10"

Slatwall Hooks:
Sizes: 4" 6" 8"

Slatwall Shelf Bracket:
Size: 14"

Slatwall Waterfall Bracket:
Size: 16"

| | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| 2' x 8' Gridwall Sections | _____ | $175.00 | $225.00 | $_____ |
| Slatwall 1 Meter Sections | _____ | $350.00 | $575.00 | $_____ |
| 8'x4' Message Board | _____ | $350.00 | $575.00 | $_____ |
| Slatwall Hook | _____ | $15.00 | $20.00 | $_____ |
| Gridwall Hook | _____ | $15.00 | $20.00 | $_____ |
| Gridwall Shelf Bracket | _____ | $15.00 | $20.00 | $_____ |
| Gridwall Waterfall Bracket | _____ | $50.00 | $75.00 | $_____ |
| Literature Pockets (holds 8½"x 11" sheets) | _____ | $35.00 | $50.00 | $_____ |

ORDER TOTAL $_____

**Company Name:**_____ **Booth #:** _____

**Authorized By (print):** _____ **Signature:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# VU Case Rentals

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

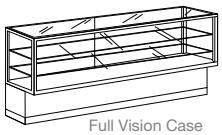
## VISION CASE

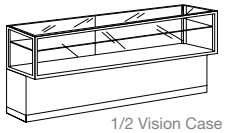
Full Vision Case Includes
*1-8" and 1-10" glass shelf with adjustable brackets, 26" high front glass display section*

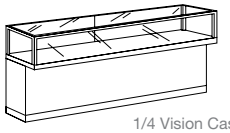
1/2 Vision Case Includes
*1-10" glass shelf with adjustable brackets, 18" high front glass display section*

1/4 Vision Case Includes
*12" high front glass display section*

| | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| 5 ft. Full Vision Case | _____ | $375.00 | $425.00 | $_____ |
| 6 ft. Full Vision Case | _____ | $400.00 | $450.00 | $_____ |
| 5 ft. 1/2 Vision Case | _____ | $375.00 | $425.00 | $_____ |
| 6 ft. 1/2 Vision Case | _____ | $400.00 | $450.00 | $_____ |
| 5 ft. 1/4 Vision Case | _____ | $375.00 | $425.00 | $_____ |
| 6 ft. 1/4 Vision Case | _____ | $400.00 | $450.00 | $_____ |


Full Vision Case


1/2 Vision Case


1/4 Vision Case

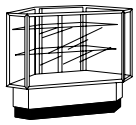
## CORNER VISION CASE

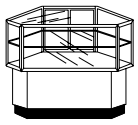
Full Corner Vision Case Includes
*1-8" and 1-10" glass shelf with adjustable brackets, 26" high front glass display section*

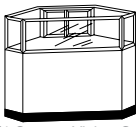
1/2 Corner Vision Case Includes
*1-10" glass shelf with adjustable brackets, 18" high front glass display section*

1/4 Corner Vision Case Includes
*12" high front glass display section*

| | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| Full Corner Vision Case | _____ | $400.00 | $450.00 | $_____ |
| 1/2 Corner Vision Case | _____ | $375.00 | $425.00 | $_____ |
| 1/4 Corner Vision Case | _____ | $375.00 | $425.00 | $_____ |


Full Corner Vision Case


1/2 Corner Vision Case

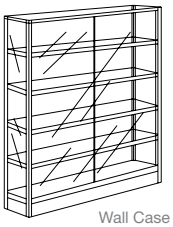

1/4 Corner Vision Case

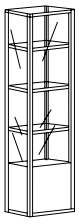
## WALL & TOWER CASE

Wall Case Includes
*48"L x 20"D x 66"H, with 4-12" glass shelves, adjustable brackets, lights, locks and 60" high sliding glass doors*

Tower Case Includes
*20"L x 20"D x 80"H, with 3 glass shelves, lights and locks*

| | QTY. | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|
| Solid Wall Case | _____ | $400.00 | $450.00 | $_____ |
| See-Thru Wall Case | _____ | $400.00 | $450.00 | $_____ |
| Tower Case | _____ | $400.00 | $450.00 | $_____ |


Wall Case


Tower Case

**ORDER TOTAL** $_____

## ADDITIONAL INFORMATION

- All showcases are 20" D x 38" H, have lights, locks, sliding mirror doors, grey exterior, off-white interior aluminum frames.
- 4' showcases available upon request. (limited quantities)
- Electrical hook-up is not included. Please order the outlet from electrical contractor.
- A $50.00 charge per showcase for late orders and changes made at show site.
- All keys must be left with showcase or a charge of $10.00 will be assessed.
- A $20.00 charge per additional shelf or size change of shelf.

**Company Name:** _____ **Phone #:**_____ **Fax #:**_____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.
RES Address: 9291 West Bryn Mawr, Rosemont, IL 60018 • RES Telephone: 847-696-2208 • RES Fax: 847-696-9797

# Custom Booth Graphics

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## CUSTOM BOOTH GRAPHICS

Nothing attracts attention to a booth more effectively than quality graphics, and RES has a variety of ways to get your message out. From banner stands to meter boards, all RES booth graphics products include design, production and delivery to your booth.

**CHROME SIGN HOLDER WITH SIGN**
$150.00

**A-FRAMES**
$350.00

**FREE STANDING SIGNS**
$575.00

**FREE STANDING RETRACTING BANNER STAND**
$375.00

**BACKWALL GRAPHICS**
$14 square foot (call for a quote)

For more information on custom graphics please contact
Phil Hantak at (847) 993-4809 or via email at phantak@rosemontexpo.com.

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

RES

www.resexpo.com

# Printing & Signage

*Please Mail, Email or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
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## FULL SERVICE IN-HOUSE GRAPHICS DEPARTMENT

Why ship printed materials in when we have all your graphic needs under one roof?
Place your order and we will have the finished product in your booth upon arrival!
No delivery or shipping charges, No hassles!

**FULL COLOR SIGNS:**

| | |
|---|---|
| 11" x 14" | $30.00 |
| 22" x 14" | $40.00 |
| 22" x 28" | $75.00 |
| 24" x 36" | $120.00 |
| 28" x 44" | $140.00 |

*Custom Sizes Available*

**FULL COLOR BANNERS:**

| | |
|---|---|
| Per Square Foot | $14.00 |
| (Length x Width = Square Foot) | |

**COPIES:**

| | B&W | Color |
|---|---|---|
| 1 - 150 | $0.15 ea. | $0.80 ea. |
| 151 - 500 | $0.12 ea. | $0.70 ea. |
| 501 - 1000 | $0.10 ea. | $0.60 ea. |
| 1001 and up | $0.05 ea. | $0.50 ea. |

*All copies on 24# brite white, one-sided.*
*Special paper, two-sided printing, stapeling and cutting available for additional cost.*

If you have any questions about your graphic projects, please contact **Phil Hantak** at **847-993-4809** or e-mail requests to **phantak@rosemontexpo.com**. We look forward to helping you with all your signage requirements.

Sign Copy / Special Notes

**Backing Materials**

___ Foamcore ___ Cardstock ___ Sintra (PVC) ___ Other

**Sign Orientation**

___ Vertical (▯) ___ Horizontal (▭)

**Color(s)**

_____

| Size | Cost/Per | Quantity | Price |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

ORDER TOTAL $_____

Company Name: _____ Phone #:_____ Fax #:_____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# RES Extras

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
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May 26, 2015

RES Extras are available by contacting Marne Kirkwood via email at marne@rosemontexpo.com or (847) 993-4803.
We would also be happy to assist you with any other special booth requests you may have.

## WATER COOLERS & SUPPLIES

| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| Cold Water Cooler | _____ | x | $95.00 | $ _____ |
| Hot & Cold Water Cooler | _____ | x | $105.00 | $ _____ |
| Water – 5 gal. bottle | _____ | x | $25.00 | $ _____ |
| 5 Gallon Distilled Water | _____ | x | $25.00 | $ _____ |
| Cone Cups / 1000 (4.5 oz.) | _____ | x | $30.00 | $ _____ |
| Flat Bottom Cups / 500 (9 oz.) | _____ | x | $35.00 | $ _____ |
| Styro Hot Cups / 500 (8 oz.) | _____ | x | $50.00 | $ _____ |

## COMPRESSED GASES

Cylinder Stand Required for in Booth Use

| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| Nitrogen B Cylinder (special order call ahead) | _____ | x | $ Quote | $ _____ |
| 1000 psi Helium Cylinder (DEY) | _____ | x | $250.00 | $ _____ |
| 2200 psi Helium Cylinder (K) | _____ | x | $300.00 | $ _____ |
| 2400 psi Helium Cylinder (T) | _____ | x | $350.00 | $ _____ |
| Delivery, HazMat & Pick-up | _____ | x | $75.00 each | $ _____ |
| Regulator/Balloon Filler | _____ | x | $35.00 | $ _____ |
| Cylinder Stand | _____ | x | $35.00 | $ _____ |

## MISCELLANEOUS ITEMS

| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| Cash Register (does not include electric) | _____ | x | $80.00 | $ _____ |
| Hand Sanitizer Stand | _____ | x | $50.00 | $ _____ |
| Hand Sanitizer Stand with Logo | _____ | x | $75.00 | $ _____ |
| Mesh Raffle Drum | _____ | x | $45.00 | $ _____ |
| Acrylic Raffle Drum | _____ | x | $35.00 | $ _____ |
| Fish Bowl | _____ | x | $20.00 | $ _____ |
| | | | ORDER TOTAL | $_____ |

Company Name: _____ Phone #: _____ Fax #: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

RES
www.resexpo.com

# *Exhibitor Liability Insurance*

# ExhibitorInsureNow.com

## The Number One Provider Of Exhibitor Insurance In The World!

# GOT INSURANCE?

### Purchase Exhibitor Liability Insurance!

- Up to 5 consecutive days
- $1MM per occurrence, $2MM aggregate
- Receive certificates in 5 minutes via email
- See website for more details!

## www.ExhibitorInsureNow.com

## 1-877-520-8363

***Get a FREE Quote online or by phone in less than 5 minutes***

# Handicap Access Vehicles

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

**RES has a complete inventory of handicap access vehicles available to all show exhibitors and attendees. These items can be ordered by submitting this form to RES via fax, mail, email or by visiting www.resexpo.com**

## WHEEL CHAIR

| Rental Price | Quantity | Day(s) | Total |
|---|---|---|---|
| $10 per day | _____ | _____ | $_____ |

## 3 WHEEL SCOOTER - VICTORY PRIDE

| Rental Price | Quantity | Day(s) | Total |
|---|---|---|---|
| $25 per day | _____ | _____ | $_____ |

Date(s) needed for rental: _____

ORDER TOTAL $_____

### Credit Card Payment Information for Responsible Party

Account Number: _____ Expiration Date: _____ CVV2 Code: _____

Cardholder Billing Address: _____

Signature of Cardholder: _____

Acceptance of this is contingent upon:

*An established satisfactory credit rating with Rosemont Exposition Services by the Third Party and return of the notification letter prior to the deadline date. Further, we understand and agree that failure to make payment within 30 days of receipt of invoice will result in a redirection of the invoice to the exhibiting company for full payment and will affect the Third Party's future credit standing.*

Company Name: _____ Phone #:_____ Fax #:_____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Security Rentals

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## SAFES

| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| **2 ft. Safe with 1 shelf**<br>Outside dimensions:<br>26"h x 19"w x 21"d | _____ | x | $400.00 | $ _____ |
| **3 ft. Safe with 2 shelves**<br>Outside dimensions:<br>39"h x 23"w x 23"d | _____ | x | $450.00 | $ _____ |
| **4 ft. Safe with 2 shelves**<br>Outside dimensions:<br>48"h x 28"w x 24"d | _____ | x | $475.00 | $ _____ |
| **5 ft. Safe with 2 to 3 shelves** | _____ | x | $575.00 | $ _____ |
| **5 ft. Safe Double Doors with 2 to 3 shelves** | _____ | x | $650.00 | $ _____ |

## TL SAFES

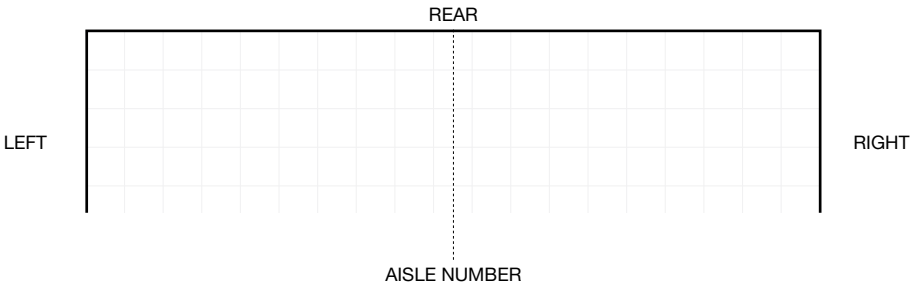
| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| **TL 15 Safe** | _____ | x | $575.00 | $ _____ |
| **TL 30 Safe** | _____ | x | $575.00 | $ _____ |

## SECURITY ITEMS

| | QUANTITY | | RENTAL | TOTAL |
|---|---|---|---|---|
| **Open Mesh Cages**<br>60" x 36" x 72"<br>With full length doors,<br>locking rod for padlocks, on wheels | _____ | x | $250.00 | $ _____ |
| **Open Mesh Cages**<br>36" x 36" x 36"<br>Without wheels | _____ | x | $125.00 | $ _____ |

**ORDER TOTAL** $_____

**LOCATION:** Please indicate below location desired.




*For more information or special requests please call*
Waukegan Safe Rental
at 847-336-3910

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# RES Floral

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
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May 26, 2015

## TROPICAL PLANTS & TREES

| | | | QUANTITY | | PRICE | TOTAL |
|---|---|---|---|---|---|---|
| **3FT GREEN PLANTS** | | | | | | |
| Arboricola _____ | Marginata _____ | Spath _____ | _____ | x | $47.50 | $ _____ |
| **4FT GREEN PLANTS** | | | | | | |
| Palm _____ | Ficus Bush _____ | Schefflera _____ | _____ | x | $57.50 | $ _____ |
| **5FT GREEN PLANTS** | | | | | | |
| Palm _____ | Marginata _____ | | _____ | x | $67.50 | $ _____ |
| **6FT - 7FT GREEN PLANTS** | | | | | | |
| Palm _____ | Marginata _____ | Ficus Tree _____ | _____ | x | $77.50 | $ _____ |
| **HANGING PLANTS** | | | | | | |
| Ivy _____ | Pothos _____ | | _____ | x | $35.00 | $ _____ |
| **LARGE POTTED FERNS** | | | _____ | x | $35.00 | $ _____ |

## BLOOMING PLANTS

| | | | | | | |
|---|---|---|---|---|---|---|
| **POTTED MUMS** | | | | | | |
| White _____ | Lavender _____ | Yellow _____ | _____ | x | $27.50 | $ _____ |
| **POTTED AZALEAS** | | | | | | |
| White _____ | Pink _____ | Red _____ | _____ | x | $37.50 | $ _____ |
| **POTTED BROMELIADS** | | | | | | |
| Red _____ | Orange _____ | Yellow _____ | _____ | x | $37.50 | $ _____ |
| **POTTED BEGONIAS** | | | | | | |
| Pink _____ | Orange _____ | Red _____ Yellow _____ | _____ | x | $37.50 | $ _____ |

Color of container for plants Black _____ White _____

## FRESH FLORAL ARRANGEMENTS

please choose
TROPICAL or SEASONAL

| | | | | | |
|---|---|---|---|---|---|
| **SINGLE STEM PHALANEOPSIS ORCHID PLANT** | | | | | |
| White _____ | Fuchsia _____ | _____ | x | $95.00 | $ _____ |
| **SMALL ARRANGEMENT (12" X 12")** | | | | | |
| Colors _____ | | _____ | x | $80.00 | $ _____ |
| **MEDIUM ARRANGEMENT (18" X 14")** | | | | | |
| Colors _____ | | _____ | x | $95.00 | $ _____ |
| **LARGE ARRANGEMENT (24" X 18")** | | | | | |
| Colors _____ | | _____ | x | $110.00 | $ _____ |
| **CUSTOM ARRANGEMENT** | | | | | |
| please call for quote | | _____ | x | Quote | $ _____ |

**Foliage Plants and architectural containers on rental basis.*
*Price includes: Plant installation, architectural containers, servicing throughout the show & removal at the end of the show.*
*No adjustments nor refunds can be made after the show opening.*

**ORDER TOTAL** $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Photography & Videography

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## PHOTOGRAPHY OF EXHIBITS

| | QUANTITY | | PRICE | TOTAL |
|---|---|---|---|---|
| One view including one 8 x 10 print | _____ | x | $125.00 | $ _____ |
| Additional 8 x 10 prints | _____ | x | $25.00 | $ _____ |
| Surrender of file & transfer of copyright | _____ | x | $75.00 | $ _____ |
| One View, Surrender Of File, Transfer Of Copyright, & No Print | _____ | x | $175.00 | $ _____ |
| Quicktime Virtual Reality *360° seamless digital image for web and multimedia* | _____ | x | $500.00 | $ _____ |

## NEWS AND EDITORIALS

| | QUANTITY | | PRICE | TOTAL |
|---|---|---|---|---|
| News and Editorial Photography | _____ | x | $150.00/hr | $ _____ |
| Surrender of Editorial images on CD | _____ | x | $150.00 | $ _____ |

## VIDEO PRODUCTION IN FULL HD

| | QUANTITY | | PRICE | TOTAL |
|---|---|---|---|---|
| First hour | _____ | x | $650.00 | $ _____ |
| Additional hours | _____ | x | $350.00 | $ _____ |

## INFORMATION

Date(s): _____

Contact Person: _____ Cell #: _____

Photos of booth: Empty _____ With Staff _____ With Activity _____

Notes: _____

_____

_____

_____

_____

_____

*Digital images surrendered on cross-platform CD*
*Add $10.00 for shipping & handling within the US & $20.00 for Canada & International Points.*

For detailed information and questions, please call Paradox Photography at 630-926-7624.

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Rosemont Catering by Aramark

www.resexpo.com

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

*Please Mail or Fax Completed Form to Rosemont Catering by Aramark:*

9301 West Bryn Mawr, Rosemont, IL 60018
Fax: 847-696-9790 • Phone: 847-692-6415

Rosemont Catering by Aramark has exclusive food, beverage and liquor distribution rights within the Donald E. Stephens Convention Center & Ballrooms. All food, beverage and liquor items used to generate traffic to a specific booth must be purchased through Rosemont Catering by Aramark. Food show exhibitors may contact Rosemont Catering by Aramark for approval.

| QUANTITY | | PRICE |
|---|---|---|
| | **BEVERAGES** | |
| _____ | Gallon(s) of Coffee (20 cups) | $55/Gallon |
| _____ | Gallon(s) of Decaf Coffee (20 cups) | $55/Gallon |
| _____ | Hot Water, Tea Bags, Chocolate Packs | $55/Gallon |
| _____ | Infused Waters | $50/Gallon |
| _____ | Lemonade | $50/Gallon |
| _____ | Iced Tea (Lemons) | $50/Gallon |
| _____ | Assorted Soft Drinks (12 oz.) | $3.50 |
| _____ | Bottled Water (16.9 oz.) | $3.50 |
| _____ | Assorted Bottled Juices | $4.00 |
| | **HOSTED BAR SET-UPS** | |
| _____ | Premium Brands of Liquor (per drink) | $8.00 |
| _____ | Domestic Beer (12 oz.) | $7.00 |
| _____ | Premium Beer (12 oz.) | $8.00 |
| _____ | House Wine (8oz.) (per glass) | $8.00 |
| _____ | Bottle(s) of House Wine/Champagne | $30.00 |
| | Bartenders $150.00 each (plus tax) | |
| | **DRY SNACKS** | |
| _____ | Potato Chips (24 oz.) | $23.00/Bowl |
| _____ | Pretzels (24 oz.) | $23.00/Bowl |
| _____ | Popcorn (24 oz.) | $23.00/Bowl |
| _____ | Party Mix (24 oz.) | $23.00/Bowl |
| _____ | Mixed Nuts (14 oz.) | $28.00/Bowl |
| _____ | Candy Bar | $2.00 |
| _____ | Individual Bags of Snacks | $1.75 |

| QUANTITY | | PRICE |
|---|---|---|
| | **LUNCH ON THE RUN (BOXED LUNCH)** | |
| _____ | Sandwich & 2 Sides<br>(beverages sold separate)<br>Contact catering for sandwich & side options. | $16.95 each |
| | **PASTRIES** | |
| _____ | Assorted Donuts | $33.00/Dozen |
| _____ | Assorted Sweet Rolls | $33.00/Dozen |
| _____ | Assorted Cookies | $30.00/Dozen |
| _____ | Sheet Cakes (about 75 slices) | $200.00 |
| | **COLD HORS D'OEUVRES** | |
| _____ | Deluxe Fruit & Cheese Display/Serves 30<br>With Crackers/Bread/Breadsticks | $275.00 |
| _____ | Fresh Vegetable Display/Serves 30<br>With Dip du Chef | $275.00 |
| | **HOT HORS D'OEUVRES BY THE PLATTER*** | |
| _____ | Cheeseburgers Sliders | $175.00 |
| _____ | Chicken Fingers / Ranch Dressing | $175.00 |
| _____ | Stuffed Mushroom w/Crabmeat | $175.00 |
| _____ | Egg Rolls w/Sweet & Sour Sauce | $175.00 |
| _____ | Mini Meatballs w/BBQ Sauce | $175.00 |
| _____ | Mini Pizza Squares | $175.00 |
| _____ | Phyllo Dough w/Spinach & Cheese | $175.00 |
| | *Platter consists of 60 pieces | |

**All food & beverage orders & delivery are subject to admin fee & tax. Prices are subject to change without notice.**

**Company Name:** _____ **Phone #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Email:** _____ **Fax #:** _____

**Authorized By (print):** _____ **Signature:** _____

**Date of Service:** _____ **Time of Service:** _____ **Booth or Room #:** _____

**Date of Service:** _____ **Time of Service:** _____ **Booth or Room #:** _____

**Date of Service:** _____ **Time of Service:** _____ **Booth or Room #:** _____

## METHOD OF PAYMENT

**Check Enclosed:** _____

**Cardholder Name:** _____

**Credit Card #:** _____ **Expiration Date:** _____ **Security Code:** _____

**(A 3% Convenience Fee will be applied to payments made by Credit Card)**

RES

www.resexpo.com

# Electrical Service

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## ELECTRICAL LABOR RATES

**All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate.**
**After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.**
**Straight Time: $99.00/hr • Overtime: $148.50/hr. • Double Time: $198.00/hr.**

## STANDARD ELECTRICAL SERVICE OUTLET

120 volt service supplied with duplex (2) opening. Price includes bringing service to the booth, connection at one point, and removal at conclusion of event.

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 1-1,000 Watts | _____ | x | $190.00 | $270.00 | $ _____ |
| 1,001-2,000 Watts | _____ | x | $240.00 | $345.00 | $ _____ |

## POWER CONNECTIONS

Power connections and heavy duty service may require additional labor expense

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| **120 VOLT, SINGLE PHASE** | | | | | |
| Up to 1/2 H.P. Motors | _____ | x | $220.00 | $300.00 | $ _____ |
| Up to 1 H.P. Motors | _____ | x | $280.00 | $360.00 | $ _____ |
| **208 VOLT, SINGLE PHASE** | | | | | |
| 30 Amp | _____ | x | $390.00 | $555.00 | $ _____ |

[ ] Check if neutral required*

## HEAVY DUTY SERVICE

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| **208 VOLT, THREE PHASE** | | | | | |
| 20 Amp | _____ | x | $325.00 | $487.50 | $ _____ |
| 30 Amp | _____ | x | $440.00 | $600.00 | $ _____ |
| 60 Amp | _____ | x | $530.00 | $750.00 | $ _____ |
| 80 Amp | _____ | x | $680.00 | $975.00 | $ _____ |
| 100 Amp | _____ | x | $870.00 | $1260.00 | $ _____ |
| 150 Amp | _____ | x | $1300.00 | $1875.00 | $ _____ |
| 200 Amp | _____ | x | $1850.00 | $2550.00 | $ _____ |

[ ] Check if neutral required*

| | | | | | |
|---|---|---|---|---|---|
| **480 VOLT, THREE PHASE** | | | | | |
| 30 Amp | _____ | x | $570.00 | $825.00 | $ _____ |
| 50 Amp | _____ | x | $820.00 | $1200.00 | $ _____ |
| 80 Amp | _____ | x | $1260.00 | $1890.00 | $ _____ |
| 100 Amp | _____ | x | $1330.00 | $1995.00 | $ _____ |
| 200 Amp | _____ | x | $3400.00 | $5100.00 | $ _____ |

[ ] Check if neutral required*

| | | | | | |
|---|---|---|---|---|---|
| **380 VOLT, THREE PHASE (European Voltage)** | | | | | |
| 30 Amp | _____ | x | $425.00 | $492.50 | $ _____ |
| 50 Amp | _____ | x | $600.00 | $855.00 | $ _____ |

[ ] Check if neutral required*

## SUSPENDED ELECTRICAL SIGNS

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 0-100 lbs. | _____ | x | $300.00 | $412.50 | $ _____ |
| 101-150 lbs. | _____ | x | $350.00 | $487.50 | $ _____ |
| 151-300 lbs. | _____ | x | $430.00 | $600.00 | $ _____ |

## FLOODLIGHTS, SPOTLIGHTS ON 9' TOWERS

Rates include rental, installation, removal and current consumption.

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| **9' TOWER WITH** | | | | | |
| One (1) Flood | _____ | x | $140.00 | $210.00 | $ _____ |
| Two (2) Floods | _____ | x | $160.00 | $240.00 | $ _____ |
| Four (4) Floods | _____ | x | $209.00 | $285.00 | $ _____ |

## SINGLE SPOTLIGHTS

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| Gooseneck | _____ | x | $80.00 | $120.00 | $ _____ |
| Par Lite | _____ | x | $220.00 | $330.00 | $ _____ |

## MISCELLANEOUS

| | QTY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| Single Cap | | | | | |
| Ext. Cords 25' | _____ | x | $15.00 | $15.00 | $ _____ |
| Duplex Ext. Cords 25' | _____ | x | $20.00 | $20.00 | $ _____ |
| Cube Tap | _____ | x | $5.00 | $5.00 | $ _____ |
| Plug Mold Strip | _____ | x | $32.00 | $32.00 | $ _____ |
| Quad Box | _____ | x | $22.00 | $2.00 | $ _____ |
| Equipment Rental Scissor Lift | _____ | x | $50.00 per/hour | | $ _____ |

24 HOUR SERVICE
is double the regular rates. If needed, please indicate service: _____

LOCATION: Please identify and show service units, power connections and tower lights and indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

*$90.00 late fee if neutral is required but not indicated

Each additional H.P. add $40.00

Indicate next to required amps actual horsepower to be used.

ORDER TOTAL $_____

Company Name: _____ Phone #: _____ Fax #: _____

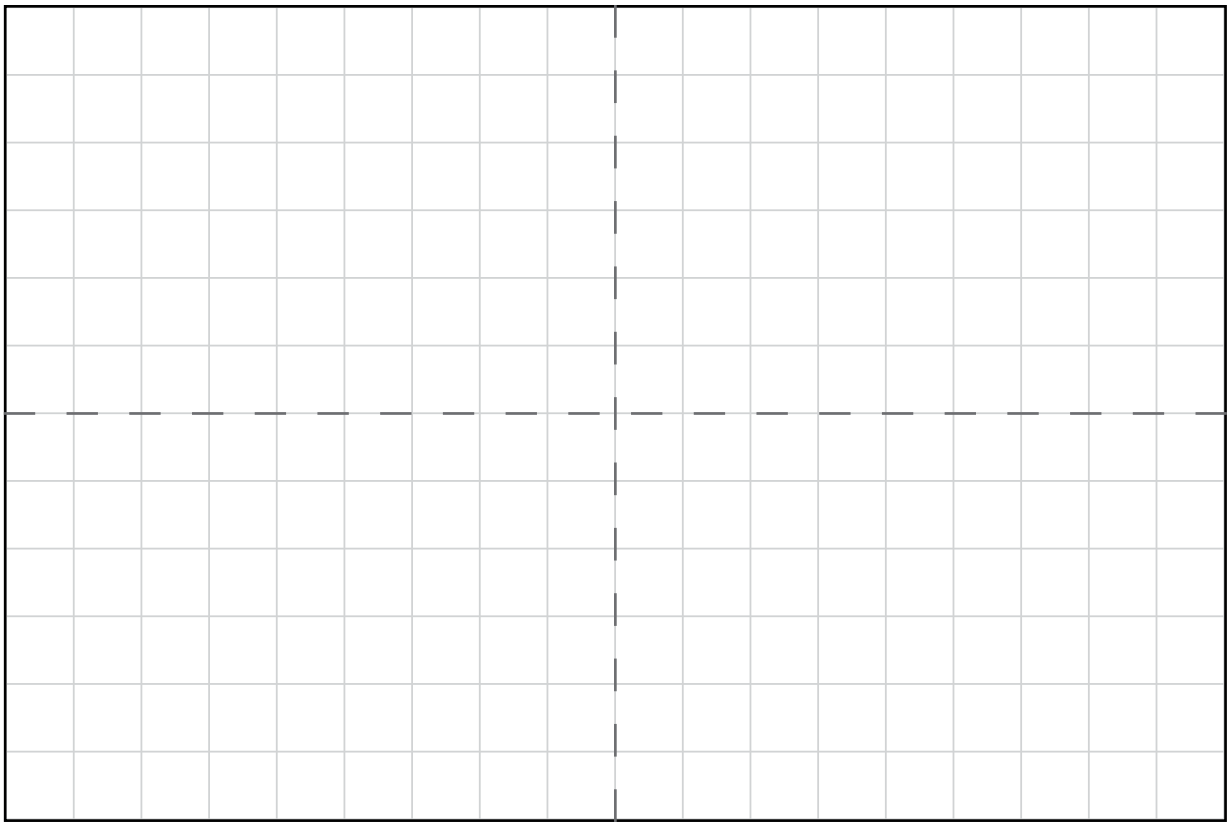
Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Use the squares to indicate the dimensions of your booth size. Mark where you need your electrical service.

Adjacent Booth / Aisle # _____



Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

**Show Name:** _____ **Booth #:** _____

**Company Name:** _____ **Booth Size:** _____

## CONDITIONS AND REGULATIONS

1) DEADLINE DATE: Your order must be received by the Donald E. Stephens Convention Center no later than 15 days before opening day to insure installation in time for the opening of the show. A 50% penalty on basic charges will apply on orders received after the deadline date. Saturdays, Sundays and holidays are not included in this 15 day period.
2) Wall, column, and permanent utility outlets are not to be used by the exhibitor and are not part of the booth space.
3) All lighting displays, electrical appliances, motors, and other types of electrical equipment must be wired to meet national, state and local codes.
4) Motors 3/4 H.P. and over must be equipped with a safety switch as a point of disconnect and overload protection.
5) All equipment and material must use 3-wire grounded type cord. All exposed non current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
6) Use of open clip sockets, latex or lamp cord wire, duplex or triplex attachment plugs in exhibits are prohibited.
7) Claims will not be considered unless filed in writing by the exhibitor by the close of the Exhibition.
8) Prices based upon current wage rates, and are subject to change without notice.
9) Under no circumstances shall anyone other than house electricians make electrical connections.
10) Installing of ball lights, hanging of electrical headers, any other type of electrical fixtures, special wiring (motor or control wiring) etc., must be done by house electricians.
11) Electrical power for lights and displays will be turned on 1 hour prior to show opening time, and off at show closing time daily. If power is required before or after, special arrangements must be made at least 2 hours in advance.
12) The Chief Electrician has the power to refuse connection where wiring constitutes a fire hazard.
13) All material and equipment furnished by the Convention Center of this service order shall remain it's property and shall be removed by the Convention Center after the close of the show.
14) Rates quoted for all connections cover only the bringing of service unless otherwise noted) to the booth in the most convenient manner and does not include connecting equipment or special wiring.
15) All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase, cycle, horsepower, etc.
16) Exhibitors must check in at the electrical service desk before assembling their exhibits requiring electrical power or labor.
17) Cancellation or change of electrical requirements could result in a 30% penalty charge. Changes in original order must be submitted in writing.

## ELECTRIC SERVICE FOR EXHIBITS AT THE DONALD E. STEPHENS CONVENTION CENTER

Electrical requirements for an exhibit at the Convention Center are based on codes developed by local and national organizations whose professional responsibility is for the safety of all exhibitors and visitors.

Too frequently, fires have been traceable to faulty wiring sometimes because of carelessness and sometimes because of lack of understanding of the risks involved.

In the interest of public safety, every exhibit presented in the Convention Center is carefully inspected to deter mine if violations exist. If they do, qualified electricians are available to correct the problem. This work will be performed on a time-and-material basis. If the exhibitor does not wish to have the fault corrected, electrical service will not be connected.

If an exhibitor is not informed or does not understand basic safety standards for electrical wiring, an electrician should be consulted before shipment is made to the Convention Center.

### SAFE WIRING IS ESSENTIAL

Donald E. Stephens Convention Center is responsible for the total electrical distribution systems and the linking of all electrical items in an exhibit with the power services of the building.

Serious risks are involved which can be reduced with accurate understanding of basic requirements. Safe wiring inside an exhibit is essential.

Wiring that touches the floor must be "SO" cord which is insulated to qualify for "extra hard usage." Cord wiring above the floor level can be "SJ" which is rated for "hard usage."

All flexible cords shall be 3-wire unless the cord is a component part of an assembly which is specifically approved.

The use of open clip sign sockets, latex or lamp cord wire in displays, dupliex or triplex attachment plugs are prohibited by order of the Rosemont Fire Department and Electrical Inspection Department.

All electrical equipment and wiring requires evidence of testing and approval by a nationally recognized testing laboratory.

Spot or flood lighting is a hazard when lamps are too close to fabrics or other material which may be affected by heat.

The Convention Center electrical services offer extension cords, spiders and plug molds which provide safety approved multiple plug in capacity.

# Plumbing Service

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
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May 26, 2015}

All material and equipment furnished by the Donald E. Stephens Convention Center will remain the property of the Authority. Toxic gases and objectionable odors must be properly vented. Additional material & labor will be charged accordingly. No L.P. gas, oxygen, or hydrogen will be permitted within the facility without prior approval of the Authority and the Rosemont Fire Department. Prices are based upon the service requested being located in the designated utility areas. Exhibitor should confirm his order upon arrival at the Exhibitor Service Desk. Air fittings are Parkers Series 20.

## PLUMBING SERVICE RATES

**All work done after 4:00 p.m. Monday thru Friday and all day Saturday & Sunday will be charged at the double time rate.**
**Minimum charge of 1/2 hour for all work done. Straight Time: $99.00/hr • Double Time: $198.00/hr.**

## COMPRESSED AIR

Exhibitor should supply own regulating filter or other equipment to handle moisture or water in air line. Service includes main drop and dismantle of main line. Compressors run during set-up Mon-Fri 8-4 and all show hours. If you need compressors later, there will be a $25.00 per hour charge.
ALL DROPS ARE FROM THE CEILING.

| | DROP LINE(S) QUANTITY | CMF (VOLUME) | INTERMITTENT | CONTINUOUS | MACHINE CONNECTIONS QUANTITY | MACHINE CONNECTIONS SIZE | DISCOUNT | STANDARD |
|---|---|---|---|---|---|---|---|---|
| 1/4" to 3/8" | | | | | | | $380.00 | $610.00 |
| 1/2" | | | | | | | $395.00 | $675.00 |
| 3/4" | | | | | | | $450.00 | $740.00 |
| 1" | | | | | | | $480.00 | $810.00 |

## COLD WATER

| | FOR FOOD OR BEVERAGE | FOR MACHINERY | DISCOUNT | STANDARD |
|---|---|---|---|---|
| 1/4" to 3/8" lines | | | $410.00 | $640.00 |
| 1/2" to 3/4" lines | | | $430.00 | $660.00 |

## DRAIN

| | GRAVITY | PRESSURE | DISCOUNT | STANDARD |
|---|---|---|---|---|
| up to 1/2" line to 40-45 P.S.I. | | | $410.00 | $640.00 |
| up to 3/4" line | | | $430.00 | $660.00 |

## NATURAL GAS/HOT WATER

Tanks filled & drained once are charged at labor rate + $5.00 per 500 gallons. Minimum $5.00. Double for late rate or no advance order. Up to 1" line Venting-up to 6" line. Call for location availability & price quote.

## MISCELLANEOUS

**Will you require work beyond main connection, such as installing filters, quick disconnects, etc.?**

_____ (yes) _____ (no) Date Required: _____ Specify: _____

**LOCATION:** Please identify and show location desired for each service. Include scale drawing showing location of each air drop, water or drain line. Include booth dimensions. If exact locations are required please submit a scale floor plan with cross aisle locators.

**A FLOOR PLAN MUST BE SUBMITTED** for all island booths with a directional showing entrance of show & adjacent aisle number. If no plan is submitted, additional costs may occur.

**CANCELLATION POLICY:** There will be a 35% cancellation charge on cancelled orders.

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

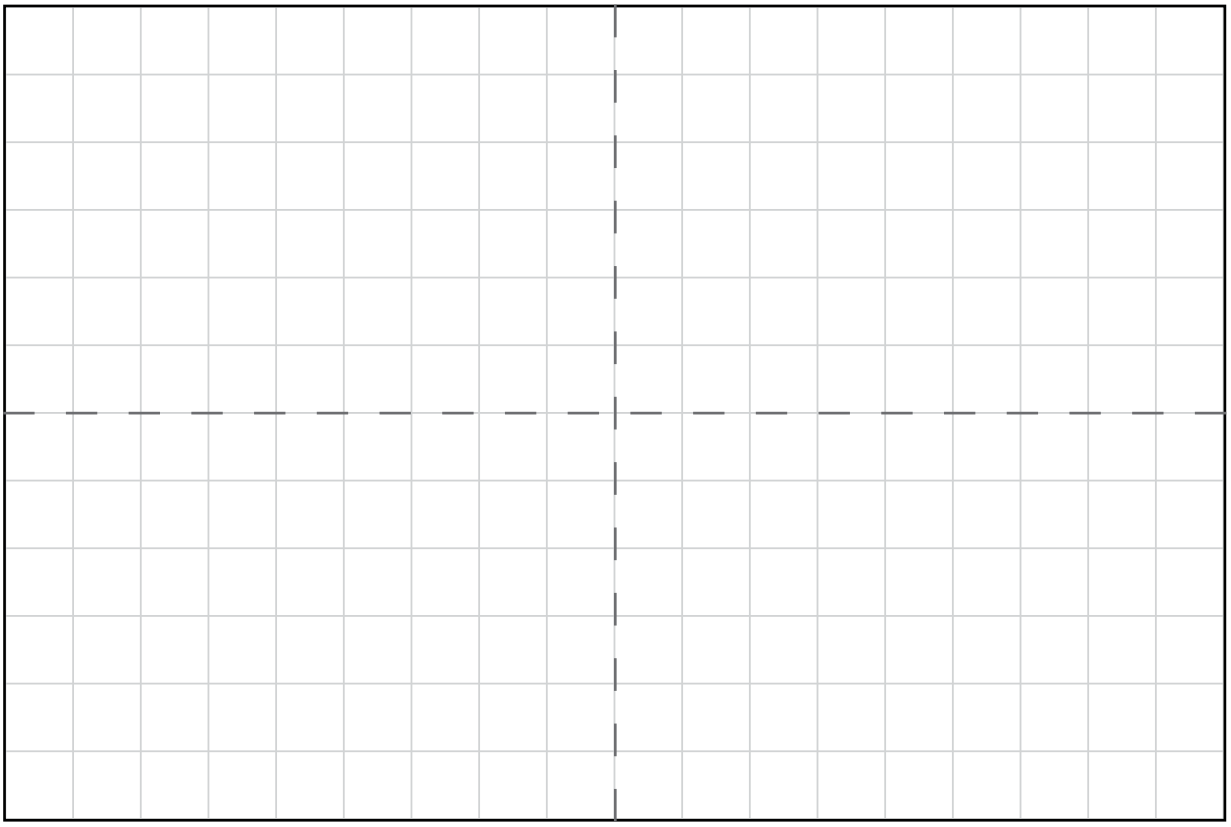
**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Use the squares to indicate the dimensions of your booth size. Mark where you need your plumbing service.

Adjacent Booth / Aisle # _____



Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

**Show Name:** _____ **Booth #:** _____

**Company Name:** _____ **Booth Size:** _____

## INSTRUCTIONS AND CONDITIONS FOR COMPRESSED AIR • WATER • DRAIN

1) All material and equipment furnished by the plumbing contractor for these service orders shall remain plumbing contractor prperty and shall remain plumbing contractor property and shall be removed ONLY by plumbing personnel at the close of the show.

2) Wall, column and permanent building utility outlets are not a part of booth space and are not to be used by exhibitors.

3) All equipment must comply with state and local safety codes.

4) Prices are based upon current wage rates and are subject to change without notice.

5) Exhibitors are encouraged to make their booth connection within their booth. The standard connector, compressed air outlets is a Parker Series 20 Industrial male quick coupling. The standard connector for water is a Parker high flow coupling BST-4 for a 1/2" line and a male flare for 3/8". However, no modifications to facility system or equipment is allowed. Exhibitors who are in violation of this will be charged an hourly service charge to repair system or equipment.

6) Special equipment requiring company engineering or technicians for assembly, servicing, preparatory work and operation may be executed without the presence of the plumbing contractor personnel. However, plumbing personnel must make the service connections to such equipment.

7) Equipment using water must have inlet and outlet properly marked and identified.

8) Plumbing service rates listed cover bringing service from main line to booth and do not inlude connecting equipment. Standard placement for compressed air, water, drain and gas are in the back of the booth. For Island booths plumbing service will be placed in the center of the booth (or at our discretion) unless we receive a floor plan indicating the main location where you require your services.

9) Due to the portable nature of the air lines at the Donald E. Stephens Convention Center, we recommend that exhibitors supply a filter or other equipment to limit the moisture or water in lines.

10) Special supplies, such as; regulators, strainers, traps and other such specialized equipment as may be necessary for your booth should be ordered within thirty (30) days written notice. Every effort to assist you will be made to provide you with all special requirements.

11) All drops include up to ten feet (10') of accomplished distance. Use of any Donald E. Stephens Convention Center hose under rugs will have a rental charge by the foot, and plumbing personnel only at the prevailing labor and material rates will install all hose under carpet.

12) Any of your plumbing services that require electric labor to connect and/or operate, should be ordered on the "Electrical Services Order Form" such as; pumps, ejectors and water heaters.

13) All work performed within a booth attaching lines to equipment, running hose under carpet and relocating drops will be charged on a time and material basis, in addition to service requested.

14) Labor between the hours of 8:00 am and 4:00 pm Monday - Friday will be at the straight time rate. Labor before 8:00 am and after 4:00 pm Monday - Friday, all day Saturday, Sunday and Holidays will be at the double-time rate.

15) Compressed Air operation will be one hundred pounds per square inch (100 psi) one (1) hour prior to and after the show hours. Compressed Air operation for set up, will be EXHIBITOR SET UP TIME If Compressed Air is required, after hour arrangements with the plumbing department is required.

16) There will be a 35% cancellation charge on all cancelled orders.

# Water Service

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
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May 26, 2015

All water fills and pump outs will be completed by the D.E.S. plumbing department. Plumbing labor to fill tank(s), will not be dispatched without the exhibitor notifying the R.E.S. Service Center, that tanks are completely set up and ready for filling. When a D.E.S. plumber has completed filling the tanks, you will automatically be placed on the "Pump Out List". Under no circumstances, should you drain and dump the water. **Fill and drain rates listed out include fills on straight time only**. Fills after 4:00 pm. weekdays, holidays and anytime on weekends, will incur an additional labor charge. Additional labor will not be charged for post show draining. Multiple units in the same booth, filled at the same time, will be charged based on the total combined gallons used. Draining and refilling during set up and/or show hours, will incur additional charges for water and labor.

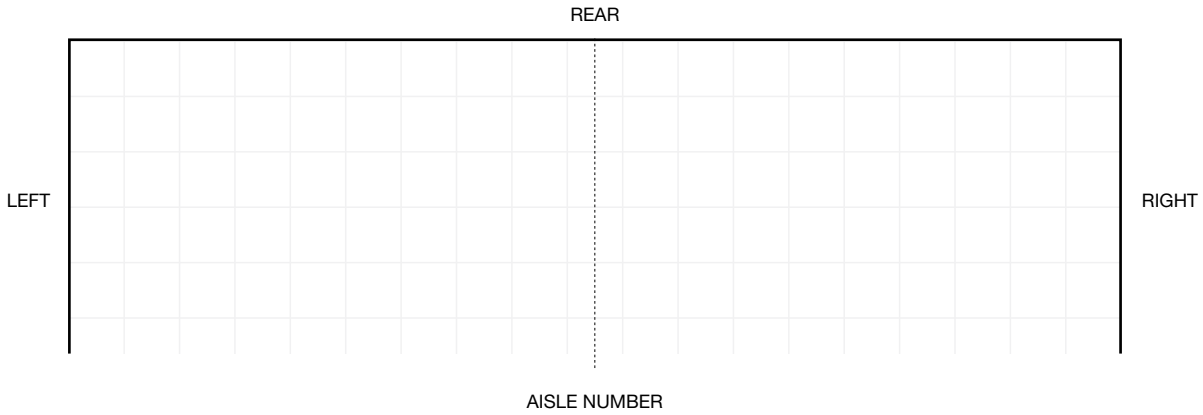
| Tap Water Fill & Pump Out GALLONS | DISCOUNT RATE | REGULAR RATE | Salt Water Pump Out Only SALT WATER RATE | TOTAL |
|---|---|---|---|---|
| 1 to 10 | $80.00 | $112.00 | $60.00 | $ |
| 11 to 25 | $110.00 | $154.00 | $82.00 | $ |
| 26 to 50 | $135.00 | $189.00 | $104.00 | $ |
| 51 to 100 | $165.00 | $231.00 | $126.00 | $ |
| 101 to 150 | $195.00 | $273.00 | $148.00 | $ |
| 151 to 200 | $225.00 | $315.00 | $170.00 | $ |
| 201 to 300 | $275.00 | $385.00 | $192.00 | $ |
| 301 and above | $325.00 | $455.00 | $214.00 | $ |

ORDER TOTAL $_____

**LOCATION:** Please identify and show location desired for each service. Include scale drawing showing location of each air drop, water or drain line. Include booth dimensions. If exact locations are required please submit a scale floor plan with cross isle locators.

**A FLOOR PLAN MUST BE SUBMITTED** for all island booths with a directional showing entrance of show & adjacent aisle number. If no plan is submitted, additional costs may occur.

All work done after 4:00 pm Monday through Friday and all day Saturday & Sunday will be charged at the double time rates.




**Company Name:** _____ **Phone #:**_____ **Fax #:**_____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Internet & Telecommunications

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
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May 26, 2015

## INTERNET SERVICES

| | TYPE | DISCOUNT | STANDARD | QUANTITY | TOTAL |
|---|---|---|---|---|---|
| Ethernet 765K line (One Computer Only) | E765K | $400.00 | $525.00 | _____ | $ _____ |
| Basic Ethernet Service 1mb (One Computer Only) | E1M | $600.00 | $725.00 | _____ | $ _____ |
| Basic Ethernet Service up to 6 Computers (hub required) ** For service on 7 or more computers call for quote* | BE6 | $1,200.00 | $1,600.00 | _____ | $ _____ |
| Dedicated 1.5mb Ethernet Service With Single IP | DE | $1,650.00 | $2,000.00 | _____ | $ _____ |
| Additional Dedicated IP Address | DIP | $200.00 | $250.00 | _____ | $ _____ |
| T-1 Speed (requires customer router - 60 day lead time)* | PT1 | $6,000.00 | $8,100.00 | _____ | $ _____ |

## INTERNET EXTRAS

Note that the Wireless Router is a device rental and does not provide Internet Connectivity - please order the appropriate Internet Service Indicated in the Restriction.

| | TYPE | DISCOUNT | STANDARD | QUANTITY | TOTAL |
|---|---|---|---|---|---|
| Cat5 Cabling per 10 ft. | CT5 | $15.00 | $25.00 | _____ | $ _____ |
| 8 Port Switch | 8HB | $100.00 | $125.00 | _____ | $ _____ |
| 16 Port Switch | 16HB | $125.00 | $150.00 | _____ | $ _____ |
| 24 Port Switch | 24HB | $150.00 | $175.00 | _____ | $ _____ |
| Router 8 Port | | $100.00 | $125.00 | _____ | $ _____ |
| Wireless Router | WR | $300.00 | $375.00 | _____ | $ _____ |
| VLAN CONNECTION - PRIVATE NETWORK | | CALL FOR INFORMATION | | _____ | $ _____ |

## TELEPHONE SERVICES

| | DISCOUNT | STANDARD | QUANTITY | TOTAL |
|---|---|---|---|---|
| Single Line Telephone *Includes single line phone with up to $100 in local & long distance charges* | $250.00 | $300.00 | _____ | $ _____ |

## TELEPHONE EXTRA SERVICES

Must be ordered with single line telephone

| | DISCOUNT | STANDARD | QUANTITY | TOTAL |
|---|---|---|---|---|
| Extension within booth* | | | | |
| Additional location with same number | $50.00 ea. | $70.00 ea. | _____ | $ _____ |
| Hunting Lines* | $20.00 ea. | $35.00 ea. | _____ | $ _____ |
| Two Line Phones/Speaker Phone* | $50.00 ea. | $70.00 ea. | _____ | $ _____ |

Technical assistance is available and will be billable on a time basis at a rate of $75.00 per hour with a minimum of 1/2 hour.

There will be a 100% charge for Rental equipment cancelled 5 days or less prior to the first day of event.

There will be a 50% charge of the standard rate for Internet and Telecommunications services cancelled after show set-up has begun. No adjustments will be made after show closing.

ORDER TOTAL $_____

Install Date: _____

LOCATION: Please identify and show location desired for each service on next page

Company Name: _____ Phone #: _____ Fax #: _____

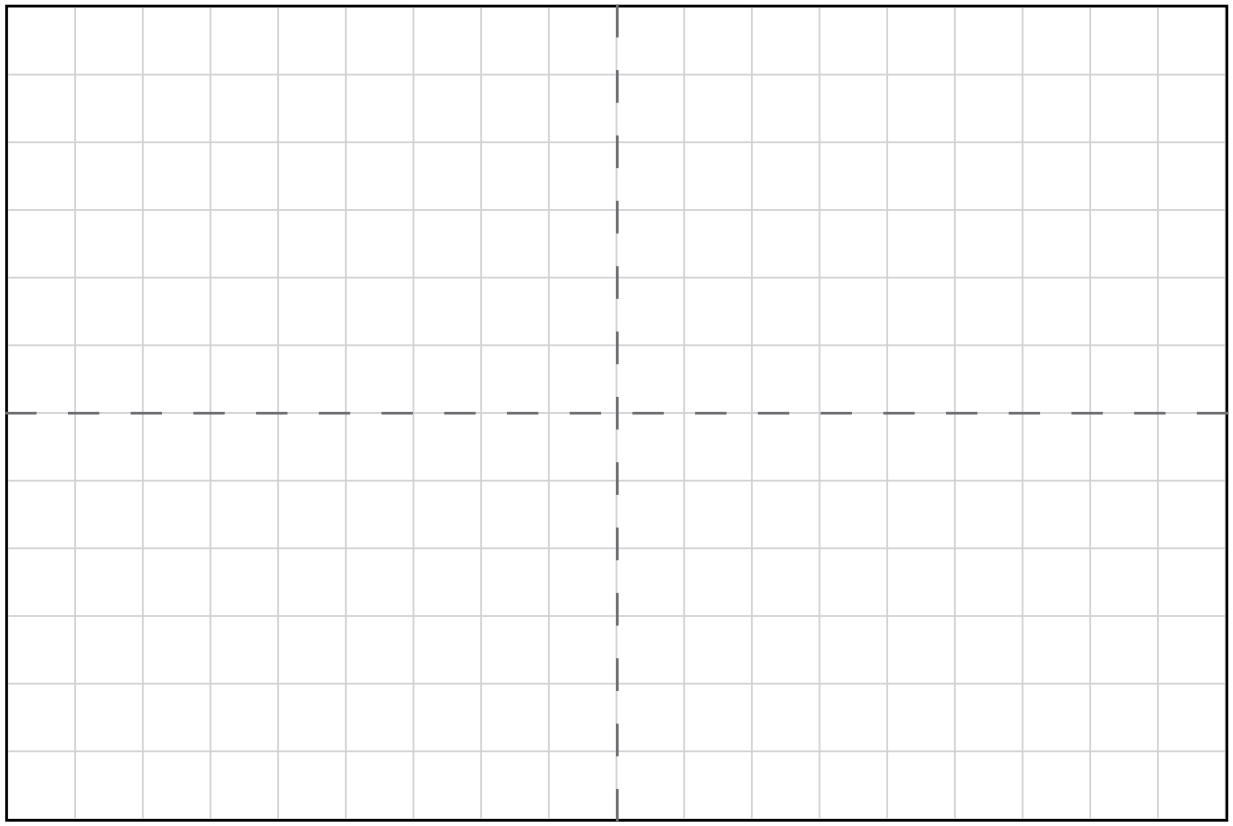
Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Use the squares to indicate the dimensions of your booth size. Mark where you need your internet & phone drops.

Adjacent Booth / Aisle # _____



Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

Adjacent Booth / Aisle # _____

**Show Name:** _____ **Booth #:** _____

**Company Name:** _____ **Booth Size:** _____

## TERMS AND CONDITIONS

1) Order forms and payment must be received prior to the scheduled event opening to insure prompt order processing. Company Checks must be made payable to Rosemont Exposition Services. Personal checks will not be accepted. Booth numbers or locations must be identified on the face of the Internet & Telecommunications Order Form. Incomplete information will delay processing.
2) Rates listed for all connections include bringing the service to the booth in the most convenient manner, and do not include computer equipment unless ordered or intranet working cabling. Pricing for services is per location, defined as an individual booth, meeting room, ballroom or lobby area.
3) There will be a 100% charge for Rental equipment cancelled 5 days or less prior to the first day of event.
4) There will be a 50% charge of the standard rate for Internet and Telecommunications services cancelled after show set-up has begun. No adjustments will be made after show closing.
5) Additional service and labor charges may be assessed for installation. Rates include all applicable taxes.
6) All material and equipment furnished by RES Telecommunications provider shall remain the property of RES Telecommunications provider and shall be removed only by RES Telecommunications personnel at the close of the show and/or event. Failure to return furnished equipment shall result in a charge equivalent to the replacement cost of the furnished equipment.
7) Booths requiring more than 30 ports require private T-1 service.

## RES TELECOMMUNICATIONS RESPONSIBILITIES

1) RES Telecommunications will provide standard 10/100 Ethernet connections with station adapter connectors to each computer as determined by RES Telecommunications technical staff.
2) The client will be issued a valid TCP/IP address for each basic connection.
3) The client will be issued appropriate TCP/IP settings for dedicated service.
4) Due to the nature of the Internet, RES Telecommunications cannot guarantee any level of security, performance or accessibility beyond our gateway.
5) The choice of the Internet Service Provider (ISP) is at the sole discretion of RES Telecommunications If the client requires that a specific vendor provide these services, arrangements must be made twelve (12) weeks before move-in.
6) Client requests for special services will be accommodated, but may incur charges beyond the standard Internet connections.

## CLIENT RESPONSIBILITIES

1) At no time, will the client connect a DHCP server to the Convention Center Network.
2) The client must provide a list of all required connections, containing exact location (exhibit booth number, meeting room number, etc.).
3) If not renting, the client must provide the node equipment (personnel computer, etc.) properly configured, as well as a standard Ethernet adapter card, rated for 10 Mbps, 10/100, RJ45 connection.
4) If not renting, the client is responsible for the proper configuration of computing machinery and software for the Internet and Ethernet communications. RES Telecommunications will provide client with basic configurations.
5) The client is responsible for all services outside of basic Internet connectivity. This includes e-mail services, ftp services, web servers, etc.

## LIMITATION OF LIABILITY

In no event shall RES Telecommunications be liable to the client or to any other party for special, collateral, exemplary, indirect, incidental or consequential damages, whether such damages occur either prior or subsequent to, are alleged as a result of, tortuous conduct, failure of the equipment of services of RES Telecommunications or breach of any of the provisions of the agreement, regardless of the form of action, whether in contract or in tort, including strict liability and negligence, even if RES Telecommunications has been advised of the possibility of such damages, or for any damages caused by the clients failure to perform his/her responsibilities. Such excluded damages include, but are not limited to, loss of profits, loss of use or interruption of business, or other consequential or indirect economic loss. RES Telecommunications is not responsible for any Internet security breeches before or beyond our gateway.

For customer services such as private LAN connectivity and special configurations or equipment not listed above please call for quote. Assigned IP Address (address will be confirmed once order is placed.) Technical assistance will be offered at a rate of $75.00 per hour, straight time. Overtime is $150.00 per hour.

# RES Computer Rental

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## WINDOWS DESKTOPS & LAPTOPS

| | DISCOUNT | STANDARD | QUANTITY | TOTAL |
|---|---|---|---|---|
| PIV 2.8 GHZ 512/40GB/CD/10/100 NIC MT & 17" LCD Flat Panel Monitor | $525.00 | $725.00 | _____ | $ _____ |
| PIV 3.0 GHZ 512/80GB/CDRW/DVD/10/100 NIC MT/SFF & 19" LCD Flat Panel Monitor | $585.00 | $800.00 | _____ | $ _____ |
| PIV 3.2 GHZ 16B/806B/CDRW/DVD/100/1000NIC/MT/SFI/23" LCD | $650.00 | $900.00 | _____ | $ _____ |
| PIV 2.8 GHz 512/40GB/CD/10/100 NIC MT 15" Laptop | $480.00 | $675.00 | _____ | $ _____ |
| PIV 3.2 GHz 512/80GB/DVDRW/10/100 NIC MT 17" Widescreen Laptop | $750.00 | $1,025.00 | _____ | $ _____ |

## APPLE DESKTOPS & LAPTOP

| | | | | |
|---|---|---|---|---|
| Apple PowerMac G5/1.8 GHZ/80GIG/ DVDRW/10/100 Minitower | $675.00 | $935.00 | _____ | $ _____ |
| Apple MacBook Pro Intel Core DUO 2.16 GHZ 2GB/1006B/DVDRWW/15.4" | $525.00 | $740.00 | _____ | $ _____ |
| Apple iMac G5 1.8GHZ 1GB/160GB/DVDRW/W20" Integrated LCD | $675.00 | $935.00 | _____ | $ _____ |

## FLAT SCREEN/PLASMA DISPLAY

| | | | | |
|---|---|---|---|---|
| 17" NEC/DELL 1280X1024 LCD Flat Panel Display 4:3 Aspect | $250.00 | $360.00 | _____ | $ _____ |
| 17" 1280X1024 Black Touch Screen LCD 4:3 Aspect Ratio | $575.00 | $820.00 | _____ | $ _____ |
| 19" HP L1902 1280X1024 LCD Flat Panel Display (Silver & Black) | $300.00 | $430.00 | _____ | $ _____ |
| 20" NEC LCD Flat Panel Display 4:3 Aspect (Black) | $390.00 | $550.00 | _____ | $ _____ |
| 20" NEC LCD 2080UXI 1600X1200 Black Touchscreen LCD 4:3 Aspect Ratio | $750.00 | $1025.00 | _____ | $ _____ |
| 20" NEC LCD 2010X Touchscreen Flat Panel Display (Black) | $650.00 | $900.00 | _____ | $ _____ |
| 21" PLANAR PX212M Black LCD Flat Panel Display (Video & Data) | $700.00 | $970.00 | _____ | $ _____ |
| 23" Viewsonic VP239MB 1600X1200 Flat Panel Display ( Black) | $700.00 | $970.00 | _____ | $ _____ |
| 24" HP 2465 1920X1200 Silver/Black LCD Widescreen Flat Panel Display | $700.00 | $970.00 | _____ | $ _____ |

## PRINTER/COPIER

| | | | | |
|---|---|---|---|---|
| HP 4200 LaserJet Printer w/Postscript 35PPM | $300.00 | $430.00 | _____ | $ _____ |
| HP 4250 Laser Printer w/Postscript 45PPM | $350.00 | $495.00 | _____ | $ _____ |
| HP 7310N All-In-One Fax/Printer/Copier/Scanner | $590.00 | $820.00 | _____ | $ _____ |

## SOFTWARE INSTALLATION

| | | | | |
|---|---|---|---|---|
| Office 98- Office 2000, Apple Software | $65.00 | $95.00 | _____ | $ _____ |

There will be a 100% charge for Rental equipment cancelled 5 days or less prior to the first day of event.

There will be a 50% charge of the standard rate for Internet and Telecommunications services cancelled after show set-up has begun. No adjustments will be made after show closing.

ORDER TOTAL $_____

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# RES Audio Visual

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
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Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

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June 17-18, 2015
Deadline To Receive Discounted Rates:
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LABOR RATES: The Donald E. Stephens Convention Center is a union facility and union labor may be required with equipment rental.

For an extensive list of our inventory, labor rates, and detailed information, please call Anton Eleazar at 847-993-4816.

## PLASMA/FLAT DISPLAY

| | QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|---|---|---|---|---|---|
| 32” LCD Flat Display | _____ | x | $825.00 | $1,100.00 | $ _____ |
| 37” Plasma Panel (16:9 Aspect) | _____ | x | $850.00 | $1,150.00 | $ _____ |
| 37” Plasma Panel (4:3 Aspect) | _____ | x | $925.00 | $1,250.00 | $ _____ |
| 42” Plasma Panel | _____ | x | $925.00 | $1,250.00 | $ _____ |
| 50” Plasma Panel | _____ | x | $1,350.00 | $1,775.00 | $ _____ |
| 61” Plasma Panel | _____ | x | $2,500.00 | $3,500.00 | $ _____ |
| VHS or DVD Player with speakers for Plasma Panel | _____ | x | $225.00 | $275.00 | $ _____ |
| 72" or 84" Dual Post Chrome Stand | _____ | x | $200.00 | $250.00 | $ _____ |
| Progresive Black Cobra Stand (for 61” Plasma or Larger) | _____ | x | $200.00 | $250.00 | $ _____ |
| Wall Bracket | _____ | x | $125.00 | $175.00 | $ _____ |
| Media Shelf | _____ | x | $125.00 | $175.00 | $ _____ |
| Plasma Speaker System | _____ | x | $175.00 | $225.00 | $ _____ |
| Other sizes available | _____ | x | call for quote | | $ _____ |

## VIDEO

| | | | | | |
|---|---|---|---|---|---|
| VHS Player | _____ | x | $255.00 | $275.00 | $ _____ |
| DVD Player | _____ | x | $255.00 | $275.00 | $ _____ |

## SCREENS

| | | | | | |
|---|---|---|---|---|---|
| 6 x 6 or 8 x 8 Tripod | _____ | x | $75.00 | $125.00 | $ _____ |
| Larger Screens Available | _____ | x | call for quote | | $ _____ |

## AUDIO

| | | | | | |
|---|---|---|---|---|---|
| 50 Watt Anchor Speaker/Amp | _____ | x | $175.00 | $225.00 | $ _____ |
| 75 Watt Anchor Speaker/Amp | _____ | x | $250.00 | $300.00 | $ _____ |
| 2 Speaker P.A. System | _____ | x | $450.00 | $550.00 | $ _____ |
| 4 Speaker P.A. System | _____ | x | $600.00 | $700.00 | $ _____ |
| Wireless Microphone ___ Handheld ___ Lavaliere ___ Headset | _____ | x | $300.00 | $375.00 | $ _____ |
| Handheld Mic./Wired | _____ | x | $50.00 | $75.00 | $ _____ |
| Lavalier Mic./Wired | _____ | x | $75.00 | $125.00 | $ _____ |
| 4-CH. Audio Mixer | _____ | x | $75.00 | $125.00 | $ _____ |
| CD Player | _____ | x | $125.00 | $175.00 | $ _____ |

## ADDITIONAL SERVICES

| | | | | | |
|---|---|---|---|---|---|
| Truss Booth Lighting | _____ | x | call for quote | | $ _____ |
| Videography | _____ | x | call for quote | | $ _____ |

Delivery Date & Time: _____ Pick-Up Date & Time: _____ ORDER TOTAL $_____

Company Name: _____ Phone #: _____ Fax #: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized By (print): _____ Signature: _____ Booth #: _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Labor Order Form

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

| | NUMBER OF WORKERS NEEDED | SET-UP DATE | HOURS | SET-UP TIME | DISMANTLE DATE | HOURS | DISMANTLE TIME |
|---|---|---|---|---|---|---|---|
| Carpenters | | | | | | | |
| Decorators | | | | | | | |
| Crew of 2 Riggers | | | | | | | |
| Electricians | | | | | | | |
| Plumbers | | | | | | | |

## TERMS AND CONDITIONS

**When ordering labor, please be aware of the following:**

1) This advance labor request will be considered as only a reservation for labor.

2) On the day and time that you require labor, you must go to the Labor Service Desk and pick up and sign out your labor crew.

3) The labor crew will not be sent to your booth without being signed out.

4) Upon completion of their work, you MUST return the laborers to the Labor Service Desk and sign them in.

5) All labor is billed at one-half hour minimum for each man.

6) Number of workers required will be determined by labor foreman.

## ADVANCE HOURLY LABOR RATES

| | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|---|---|---|---|
| Carpenter | $105.00 | $157.50 | $210.00 |
| Decorator | $95.00 | $142.50 | $190.00 |
| Teamster | $70.00 | $105.00 | $140.00 |
| Rigger | $105.00 | $157.50 | $210.00 |
| Electrician | $99.00 | $148.50 | $198.00 |
| Plumber | $99.00 | $N/A | $198.00 |

## HOURLY LABOR RATES

| | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|---|---|---|---|
| Carpenter | $112.50 | $165.00 | $217.50 |
| Decorator | $102.50 | $150.00 | $197.50 |
| Teamster | $77.50 | $112.50 | $147.50 |
| Rigger | $112.50 | $165.00 | $217.50 |
| Electrician | $99.00 | $148.50 | $198.00 |
| Plumber | $99.00 | $N/A | $198.00 |

## HOURLY EQUIPMENT RENTAL RATES

| | |
|---|---|
| Fork Lift w/o operator | $125.00 |
| Scissor Lift w/o operator | $125.00 |
| Condor Lift w/o operator | $175.00 |

Straight time is 8:00 am to 4:30 pm weekdays.

*Straight time is 8:00 am to 4:00 pm weekdays for electricians and plumbers.

Please contact RES or see Service Center for a breakdown of the overtime/double time schedules.

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# RES Installation & Dismantle Labor Order Form

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015
Deadline To Receive Discounted Rates:
May 26, 2015

## INSTALLATION & DISMANTLE SUPERVISION

Rosemont Exposition Services can provide I & D Supervision Services
for exhibiting companies which are unable to be present at set-up and/or dismantle.

☐ **We authorize Rosemont Exposition Services to supervise the set-up/dismantle of our exhibit.**

☐ **Set-Up** ☐ **Dismantle**

**Number of pieces/crates to arrive for booth assembly:** _____
(not to include display materials, i.e. product, literature, misc.)

☐ **We plan to ship our crated material to the Advance Warehouse**

☐ **We plan to ship our materials direct to the Donald E. Stephens Convention Center**

## PLEASE SUBMIT PROPER DIAGRAMS/DRAWINGS WITH INSTRUCTIONS FOR BOOTH ASSEMBLY

| | NUMBER OF WORKERS NEEDED | SET-UP DATE | HOURS | SET-UP TIME | DISMANTLE DATE | HOURS | DISMANTLE TIME |
|---|---|---|---|---|---|---|---|
| Carpenters | | | | | | | |
| Decorators | | | | | | | |
| Crew of 3 Riggers | | | | | | | |

## DISCOUNT I&D LABOR RATES

| | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|---|---|---|---|
| Carpenter | $136.50 | $204.75 | $273.00 |
| Decorator | $123.50 | $185.25 | $247.00 |
| Rigger | $136.50 | $201.75 | $273.00 |

## STANDARD I&D LABOR RATES

| | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|---|---|---|---|
| Carpenter | $146.25 | $214.50 | $282.75 |
| Decorator | $133.25 | $195.00 | $256.75 |
| Rigger | $146.25 | $214.50 | $282.75 |

## HOURLY EQUIPMENT RENTAL RATES

| | |
|---|---|
| Fork Lift - 5,000 lb w/o operator | $125.00 |
| Fork Lift - 15,000 lb w/o operator | $175.00 |
| Scissor Lift w/o operator | $125.00 |
| Condor Lift w/o operator | $175.00 |

Straight time is 8:00 am to 4:30 pm weekdays.

Please contact RES or see Service Center for a breakdown of the overtime/double time schedules.

**All labor is billed at one-half hour minimum for each man.**

**Company Name:** _____ **Phone #:** _____ **Fax #:** _____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Accessible Storage

www.resexpo.com

*Please Mail, Email or Fax Completed Form to RES:*
9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
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_____ **Skids or Crates** **x** **$75.00** **=** **$** _____

## STORAGE FEE SPACE INCLUDES THE FOLLOWING

Each 4' x 4' skid or crate @ $75.00 per item.

Teamster labor is available to move accessible storage products back to your booth at the following rates:

### TEAMSTER HOURLY LABOR RATES

$60.00 - Straight Time 8:00 am - 4:30 pm weekdays.
$90.00 - Overtime 4:30 pm - 8:00 pm weekdays. 8:00 am - 4:30 pm Saturday
$120.00 - Double Time Saturday 4:30 pm - Midnight. All day Sunday & Holidays

### FORKLIFT HOURLY RATES

$125.00 - 5,000 lb Fork Lift without operator
$175.00 - 15,000 lb Fork Lift without operator

Pick up accessible storage labels at the RES Service Desk . Notify personnel when materials are ready to be placed in storage.

Note: Accessible storage is in an unsecured location. RES accepts no responsibility for the protection of property left in the accessible storage area.

### LABOR TERMS AND CONDITIONS

When ordering labor, please be aware of the following:

1. This advance labor request will be considered a tentative request for labor.
2. On the day and time that you require labor, you must go to the Service Desk and sign out your labor crew. They will not be sent to your booth without being signed out.
3. Upon completion of their work, you **MUST** return the laborers to the Service Desk.

**Company Name:** _____ **Phone #:**_____ **Fax #:**_____

**Address:** _____ **City:** _____ **State:** _____ **Zip:** _____

**Authorized By (print):** _____ **Signature:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

RES
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# Labor Union Guidelines

State of Illinois legislative changes have modified work rule jurisdictions and wage scale schedules in the Chicagoland area. There are seven major unions that have some jurisdiction in the Chicagoland area. The following guidelines will help you in preparing your exhibit to understand these jurisdictions.

## WHAT AN EXHIBITOR CAN DO WITHOUT UNIONS IN THE CHICAGOLAND AREA

Recent work-rules modifications now enable exhibitors to perform several set-up tasks which in the past were under jurisdiction. Each of these are itemized below, and must be completed by a full-time employee of the exhibiting company.

1) Exhibitors may set up and dismantle their own booth displays.
2) Exhibitors may use hand tools and power tools to perform work within their booths.
3) Exhibitors may affix clamp-on lights to the top of their booth displays.
4) Exhibitors may calibrate and do repair work on internal circuit boards, and do interconnecting of peripheral computer equipment.
5) Exhibitors may do the connection of lighting, video equipment and light bulbs to an electrical outlet when the outlet has been ordered by the exhibitor.
6) Exhibitors may hang pictures, graphics, logos, etc. onto a backwall display when such items are designed to be affixed by pre-set velcro strips, permanently mounted hooks, or snaps.
7) Exhibitors may hand carry small packages, pop-up displays and desktop computer equipment provided it can be done without the use of a fork-lift, flatcart or dollie, only from a designated parking area.
8) Exhibitors may inflate balloons.
9) Video taping may be done by exhibitors within the confines of their own booths using equipment owned or rented by the exhibiting company, provided such taping does not conflict with show management regulations, and does not require tools or ladders.
10) Exhibitors may un-pack, re-pack and set out their own product line within the booth for display purposes.

### CARPENTERS UNION

Carpenters handle the erection and dismantling of display and exhibit booths. This includes all display work with the exception of machinery, signs or lighted headers, unless the sign or header is a permanently attached part of the display. Carpenters also recrate machines for outbound loading. Millwrights, a division of the carpenters union, handle the assembly and the leveling of machinery, as well as the attachment of all guards and shields.

### DECORATORS UNION

Decorators handle the installation of signs, drape background, table skirting, and all other items of decorative nature that must be done after a display background is erected.

### ELECTRICAL UNION

Electricians handle all electrical work, which includes supplying power lines to your booth, connecting equipment to the proper outlets, installing any signs or headers that are lighted, unless they are permanently attached to the exhibit backwall, and the running of cable within the exhibitors booth.

### MACHINERY MOVERS & RIGGERS UNION

Riggers handle all machinery. This includes the unloading of the machines from the trucks, moving the materials to your booth, and a one-time spotting of display ready equipment, which the exhibitor must supervise at the time of unloading. Riggers also remove skids and reskid machines, uncrate machines, and respot machines in the booth if needed. This service must be ordered as needed, at exhibitor's expense.

### PLUMBERS UNION

Plumbers handle all plumbing work such as compressed air, water/drain, or natural gas.

### TEAMSTERS UNION

Teamsters handle all freight inside the exhibit hall. They unload all trucks or vehicles, deliver the materials to your booth, and remove and reload materials at the close of the show.

### THEATRICAL STAGEHANDS UNION

Stagehands assemble portable lighting and sound systems as well as picture screens 10' x 14' in size and larger. They also set stages, operate lighting and sound consoles, and hang lighting trusts and speaker systems.

RES

www.resexpo.com

# Material Handling

*Please Mail, Email or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018
Email: customerservice@rosemontexpo.com
Fax: 847-696-9797 • Phone: 847-696-2208

OMTEC 2015
June 17-18, 2015

**For shipping questions or to confirm delivery of your warehouse shipment, please call RES Warehouse (847) 678-0374. Normal warehouse hours are 7:00 am to 3:00 pm Monday thru Friday.**

Note that the advance warehouse can accommodate display shipments, but **cannot facilitate machinery** or **container deliveries.**

## $$$ MONEY-SAVING TIP $$$

To keep your material handling costs down, be sure to ship your materials all together.

### 1) ADVANCE SHIPMENTS RECEIVED AT THE RES WAREHOUSE

Advance shipments will be accepted at the RES warehouse beginning **May 18, 2015**. Shipments received at the RES warehouse by **June 10, 2015** will be weighed, inspected and charged at a rate of **$82.50 per cwt.** (100 lb. minimum). This charge includes storage prior to the opening of the show, delivery to the exhibitor's booth, removal to the loading dock at the close of the show and S.T. (straight time) reloading onto outbound carriers. This rate also includes pick-up, storage and return of empty crates and cartons. Shipments received at the RES warehouse after **June 10, 2015**, will be charged at the rate of **$87.50 per cwt.** (100 lb. minimum).

### 2) DIRECT SHIPMENTS TO THE DONALD E. STEPHENS CONVENTION CENTER

Materials unloaded at the Donald E. Stephens Convention Center, on S.T. (straight time), will be delivered to the exhibitor's booth, and removed to dock for reloading onto outbound carriers at the conclusion of the show, at a rate of **$ 75.00per cwt.** (100 lb. minimum) per shipment. This rate includes pick-up, storage and return of empty crates and cartons.

### 3) OVERTIME/SURCHARGES

There will be a **$18.75 per cwt.** surcharge for any freight loaded or unloaded on Saturday, or after 4:00 p.m. weekdays. There will be a **$ 37.50 per cwt**. surcharge for any freight loaded or unloaded on Sunday or Holidays. Uncrated display materials, container shipments and "loose loads" will be loaded and unloaded at the direct shipment rate plus a **$18.75per cwt.** surcharge due to the extra time and care required to handle these shipments. Van line shipments which require additional unloading time, and/or special handling will also be subject to this **$18.75 per cwt.** surcharge.

### 4) MOBILE UNITS

All vehicles (i.e. cars, trucks & motorcycles) being displayed will be charged at a round trip rate of $150.00 each.

### 5) U.P.S. SHIPMENTS

Rosemont Exposition Services will not be responsible in any way for the condition, count or content of U.P.S. deliveries to the RES warehouse or Donald E. Stephens Convention Center. The U.P.S. document signed by RES freight representative upon delivery does not specify the exhibiting company's name or booth number. Shortages or damages discovered at the booth are the complete responsibility of the exhibiting company.

### 6) DRAYAGE PAYMENT INFORMATION (CHECK ONE)

☐ We plan to ship our crated display material to the Advance Warehouse

☐ We plan to ship our materials direct to the Donald E. Stephens Convention Center

## HOW TO CALCULATE YOUR ORDER:

**When recording weight, round up to the next 100lbs. (example: 265 lbs. = 300 lbs. 3 x RATE= Dollars)**

| | | | | | | |
|---|---|---|---|---|---|---|
| Advance crated shipments received at the warehouse by June 10, 2015: | We will ship _____ lbs. | @ | $82.50 per cwt. (100 lb. min) | = | $_____ |
| Advance crated shipments received at the warehouse after , 2015: | We will ship _____ lbs. | @ | $87.50 per cwt. (100 lb. min) | = | $_____ |
| Direct exhibit display material shipments to the Donald E. Stephens Convention Center: | We will ship _____ lbs. | @ | $75.00 per cwt. (100 lb. min) | = | $_____ |

**Company Name:** _____ **Booth #:** _____

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

# Shipping Instructions

www.resexpo.com

OMTEC 2015
June 17-18, 2015

1) **WHEN TO SHIP**
Advance shipments will be accepted at the RES warehouse beginning May 18**, 2015** and must arrive no later than **June 12, 2015**. Shipments to the Donald E. Stephens Convention Center should be timed to arrive on June 16, 2015 only. No earlier.

2) **WHERE TO SHIP**

**DIRECT SHIPMENTS**
Address all shipments to Donald E. Stephens Convention Center:
Exhibitors name:
Booth number:

OMTEC 2015
c/o Rosemont Exposition Services, Inc.
9300 Williams Street
Rosemont, Illinois 60018

**ADVANCE SHIPMENTS**
Address all shipments to Warehouse:
Exhibitors name:
Booth number:

OMTEC 2015
c/o Rosemont Exposition Services, Inc.
3412 N. River Road
Franklin Park, Illinois 60131

3) **INTERNATIONAL & CANADIAN SHIPMENTS:**
Neither RES, Inc. nor the Donald E. Stephens Convention Center can provide a tax ID number for customs clearance. It is the responsibility of a licensed customs broker to provide this service and insure passage of show materials into the United States. All freight should be consigned to a certified broker for customs clearance. If your company does not have a customs broker please call R.E. Rogers at 847-806-9200 for international shipping assistance.

4) To assist you in setting up your OUTGOING SHIPMENT, Rosemont Exposition Services, Inc. will have a drayage desk located at the Exhibitor's Service Center, where labels, shipping instruction forms and shipping information will be available.

5) At the close of the show, where carriers fail to pick up or refuse to accept shipments, the drayage contractor reserves the right to re-route such shipment where no disposition is provided. Material may be hauled to a warehouse pending notice from the exhibitor. They will be charged accordingly for this service. No liability will be assumed as a result of such re-routing or handling.

6) Freight handling charges are the responsibility of the exhibitor to whom shipments have been consigned. Also, charges for loading out freight shipments are the responsibility of the exhibitor from whose booth shipments are made. Exhibitors may not assign this responsibility to suppliers or customers.

7) No material may be loaded or removed from the Exhibit Hall until 5:00**pm on June 18, 2015**. Any freight left in the Exhibit Hall **after pm on , 2015** will be re-routed in accordance with the conditions in item # 4 of these Shipping Instructions.

8) **LIMITS OF LIABILITY**

A) Rosemont Exposition Services, Inc. will not be responsible for the condition, count or content of exhibit displays and materials once they have been placed in the booth, and before they are picked up for removal after the close of the show. All materials should be properly insured by the exhibitor against fire, theft, and damage while in transit, to and from the booth, and for the duration of the show.

B) Rosemont Exposition Services, Inc. will not be responsible for damage to uncrated and/or unskidded materials, materials improperly packed, nor for concealed damage.

C) Rosemont Exposition Services, Inc. will not be responsible for the loss or theft of materials after same have been delivered to the booth or before they are picked up for loading out of the booth subsequent to the show.

D) Rosemont Exposition Services, Inc. shall not be liable to any extent whatsoever for any actual, potential, or assumed loss of profits or revenues, or for any collateral cost, which may result from any loss or damage to exhibitor's materials which may make it impossible or impractical to exhibit same.

9) All exhibits and exhibit material of any type handled by Rosemont Exposition Services, Inc. is insured by Rosemont Exposition Services, Inc. at a value not to exceed twenty-five cents ($.25) per pound and not to exceed a maximum of fifty dollars ($50.00) per claim.

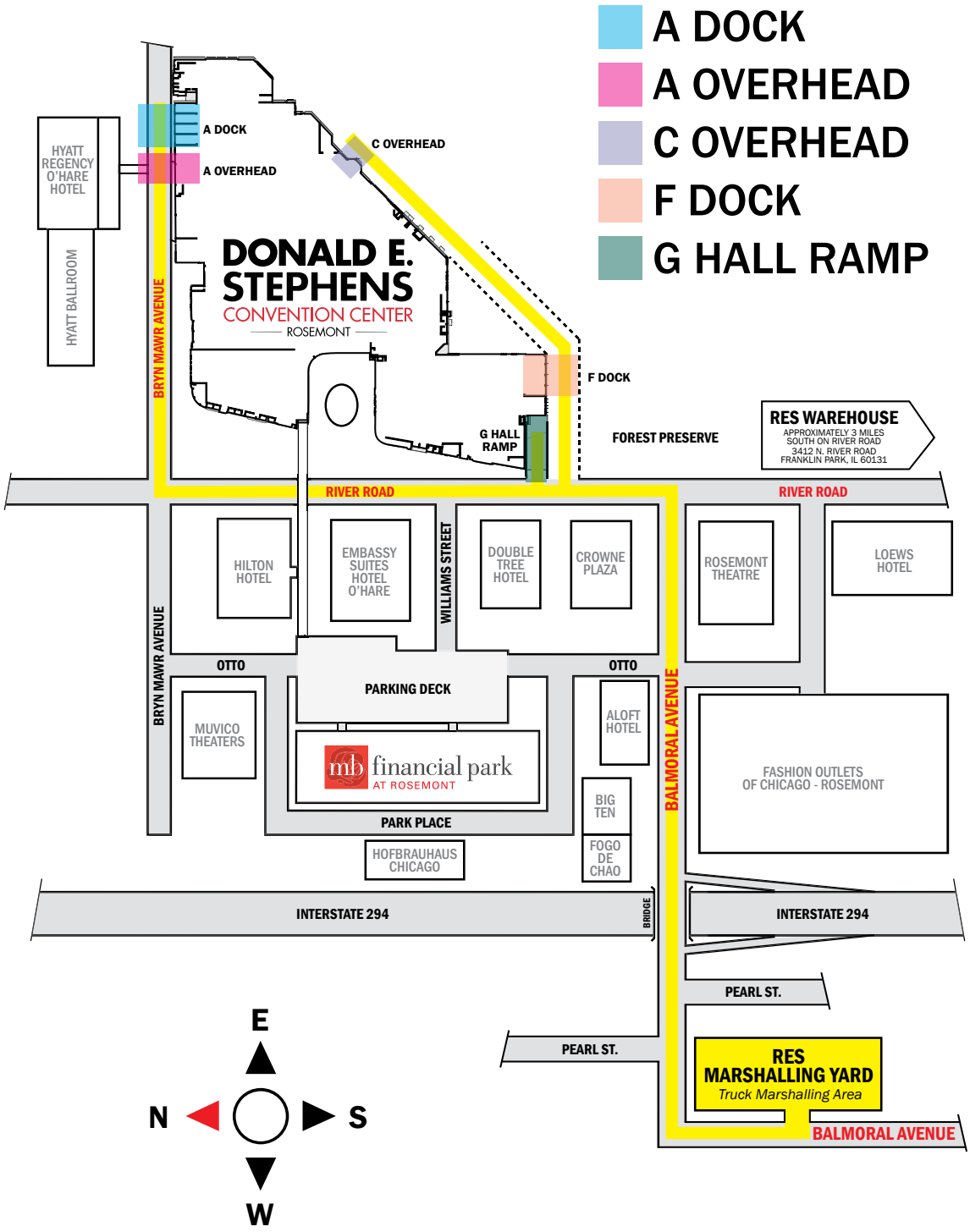
**** To avoid disputes in drayage (freight weight) exhibitors should send freight certified.***

# Freight Check-In Procedures

www.resexpo.com

All vehicles delivering freight or picking up at the Donald E. Stephens Convention Center must check-in at the RES Marshalling Area. After checking in, the vehicle will be directed to the proper door or dock for unloading or loading.

**Please make sure this map gets forwarded to the trucking company representative responsible for the shipping arrangements.**



# RES Freight Services offers a choice of carriers with competitive discounted pricing and a variety of services for all shipping needs.

## RECOMMENDED LTL GROUND CARRIER:

YRC
The expertise of YELLOW and Roadway

Guaranteed Precision® and Expedited Precision®
from the Genuine Heavyweight Experts®.

Provides expedited and time-specific delivery service for your critical exhibit shipments.

**1-800-531-3976 • www.yrc.com**

- Distribution of all sizes and complexity
- Product lay-downs
- Light pick & ship
- Expedited or day-specific delivery

## OPTIONAL LTL CARRIERS:

3-WAY
WWW.3WAY.COM
*We Make it Happen!!*

909-503-0572
tradefairs@threeway.com
www.threeway.com/tradeshow.htm

ABF Freight
*On-Site. On Time. Damage-Free.*

800-654-7019
tradeshow@freight.abf.com
www.abfs.com

UPS Freight
*Speed. Technology. And Guaranteed Reliability*

800-988-9889
tradeshow@upsfreight.com
www.upsfreight.com

## RECOMMENDED AIR FREIGHT CARRIER INTERNATIONAL CUSTOMS BROKER:

AIRWAYSFREIGHT®
LAND • AIR • SEA
*Delivering Performance*

800-643-3525 • 479-442-6301-Local
www.airwaysfreight.com
email us at UrgentInfo@airwaysfreight.com

## RECOMMENDED LOCAL CARRIER:

**J&J Exhibitors Service**
**Quality.** Delivered and show ready.

312-225-3323
www.jjexhibitors.com

RES

www.resexpo.com

# Customs Broker - International Shipments

AIRWAYS FREIGHT®

LAND • AIR • SEA

***Delivering Performance***

## International Air, Ocean, Ground & Customs Clearance Services

Airways Freight Corporation the official international forwarder for Rosemont Exposition Services (RES). It is our goal to simplify the international exhibit experience by providing seamless, one stop, international logistics services. We provid comprehensive customs clearance facilities, an array of transportation options, pre and post show storage options, and on-site assistance services for RES exhibitors.

**Two of the keys to successful exhibition are early logistical planning and attention to detail. We therefore encourage you to take note of the key information contained in these instructions and start your successful planning now!**

| | |
|---|---|
| KEY DATES: | Show Dates: **JUNE 17-18, 2015** |
| | Delivery deadline to advance warehouse: **JUNE 10, 2015** |
| | Show Move In: **JUNE 16, 2015** |
| | Show Move Out: **JUNE 18, 2015** |

| | | |
|---|---|---|
| SHIPPING DEADLINES: | **FCL SEA FREIGHT** shipments must arrive port of Chicago no later than (or 10 days before target / required delivery date): | 7 days prior to target date |
| | **LCL SEA FREIGHT** shipments must arrive port of Chicago no later than: | 10 days prior to target date |
| | **AIRFREIGHT** shipments must arrive Chicago O'Hare Airport (ORD) no later than: | 4 days prior to target date |

**Ocean FCL and Shipments destined for advanced receiving should arrive 7 working days prior to latest advance receiving date.
**Ocean LCL Shipments should arrive no later than 10 working days prior to latest advance receiving date.

**FINAL DESTINATION for SEA shipments: CHICAGO**

**FINAL DESTINATION for AIR shipments: CHICAGO (ORD)**

- FCL ocean shipments should NOT be booked to the door, as we cannot maintain proper delivery control for door moves, which could result in off-target penalties or missed delivery dates.
- Shipments must be prepaid to the port/airport of arrival, including US Terminal Handling.
- Ocean shipments can be received (Breakbulk, FCL & LCL) at other USA seaports (Houston, San Francisco, Seattle or New York). Contact us for deadlines, instructions, and rates.
- Air shipments can be received in Los Angeles (LAX). Contact us for deadlines, instructions, and rates .
- All documents should be sent to Airways or their in country appointed agent (see list attached) at least 3 days prior to dispatch of shipment.

## MARKING INSTRUCTIONS:

All pieces or shipping crates must be clearly marked as shown below: Pieces on pallets, even if they are banded and shrink wrapped, should be individually labeled. All wood packi ng material entering the USA is now subject to ISPM standards, so all non-manufactured wood packing and dunnage material must be heat-treated or fumigated and marked with the IPPC stamp.

## CUSTOMS CLEARANCE

Airways Freight Corporation will arrange for all customs clearance for both the import and export of your exhibition materials. All articles for give-away, sales, or consumption, will be cleared as dutiable entries. For goods that will be re-exported, we recommend use of an ATA Carnet. If a Carnet cannot be obtained, temporary entries can be made. Please, however, insure that your invoices clearly distinguish between items that will be consumed and items that will be re-exported. A template of this document is included in this attachment for your reference. All commercial invoices should be sent to us prior to shipment for our review at: res@airwaysfreight.com

**IMPORTANT US CUSTOMS RULES AFFECTING SEA FREIGHT SHIPMENTS:**

10+2 Importer Security Filings are now mandatory for any ocean shipments entering the United States through any US Seaport. This rule is now in effect and being strictly enforced by US Customs and Border Protection (CBP). Failure to comply 10+2 ISF rules could result in your shipment being delayed and subject you to heavy penalties for late and/or inaccurate data filing. For guidance with proper compliance and/or assistance with your ISF filing, please contact Airways at: res@airwaysfreight.com

Further information is also available at CBP web link: http://www.cbp.gov/xp/cgov/trade/cargo security/carriers/security filing/

## DOCUMENTARY REQUIREMENTS

- 1 ORIGINAL AND 5 COPIES OF COMMERCIAL INVOICE & PACKING LIST
- 1 ORIGINAL AIRWAY BILL OR 1 SEAWAY BILL OF LADING (EXPRESS RELEASE OCEAN BILL OF LADING)
- ISF FILING INFORMATION 4 DAYS BEFORE SAILING FROM FOREIGN PORT

You can find copies of our downloadable documentation at: www.airwaysfreight.com/res.pdf

- **Separate commercial invoices should be provided for temporary and consumable entries** (consumables include give-away items). Invoices should detail the contents of each carton in English and should state per unit as well as total value and should contain full descriptive detail of each commodity shipped along with any corresponding model and serial numbers for equipment or hardware.
- **Pre-sold goods** must be clearly identified as such, so that appropriate importer information, and customs data, can be gathered, prior to entry. Please notify us prior to shipment if your equipment has already been sold.
- **All shipments must be pre-alerted to Airways Freight Corporation**, 2 days prior to arrival for air freight, and 7 days prior to arrival for sea freight shipments. Pre-alerts should include carrier name and bill nos., arrival flight/vessel details, as well as copies of all shipping documents. See note below regarding heavy equipment or out of gauge cargo.
- **Commodities requiring additional documentation, permits, and other governmental agency approval:**
  - Food stuffs & beverages
  - Medical devices and instruments
  - Self powered vehicles/combustion engines
  - Perishables
  - Textiles and garments
  - Pharmaceuticals
  - Military and defense articles
  - Dangerous goods (including lithium powered devices)
  - Items emitting radiation (including monitors, lasers, etc)
  - Wood products

*If your shipments contain any of these items, please contact us to confirm admissibility requirements prior to dispatch of your shipment.*

## GETTING TO THE SHOW

Airways Freight Corporation is pleased to offer complete forwarding services for international exhibitors. If you are in need of total transportation services from your door, you may contact us at the contact information below and we will introduce you to a selected partner in your country.

## INSURANCE

It is up to the exhibitor to confirm that they have insurance in place with their own provider, and that their policy will extend coverage of their stand and equipment during transit to and from the show, as well as while it is on the stand. If your policy provider cannot extend adequate coverage, please contact Airways about obtaining proper coverage of your goods. NOTE- Standard carrier's liability will end at the dock of the convention center, so shipments will be subject to the limits of liability stated in the RES instructions once they arrive at the dock of show site or advance receiving warehouse.

## PAYMENT REQUIREMENTS

A valid credit card account number prior to delivery of your goods to the show must secure charges for all transportation, clearance, and delivery. Airways accepts VISA, MASTERCARD, and AMERICAN EXPRESS.

**If you choose to use your own forwarder, it is imperative that they follow our instructions closely, and email a pre-advise to the address/number listed below.**

If you have any questions regarding any of this information, please feel free to call or fax the International Tradeshow staff at Airways Freight Corporation at:

| | |
|---|---|
| EMAIL: | res@airwaysfreight.com |
| USA & CANADA: | 800-643-3525 (Toll Free) |
| INTERNATIONAL PHONE: | 479/442-6301 |
| INTERNATIONAL FAX: | 479/442-6080 |
| LINK TO DOCUMENTS & INSTRUCTIONS: | www.airwaysfreight.com/res.pdf |

AIRWAYSFREIGHT®
LAND • AIR • SEA

***Delivering Performance***

# ADVANCE WAREHOUSE SHIPPING

## TRADE SHOW SHIPMENT - PLEASE EXPEDITE

**To:** _____

exhibitor name

**Booth #:** _____

OMTEC 2015
C/O ROSEMONT EXPOSITION SERVICES, INC.
3412 N. RIVER ROAD
FRANKLIN PARK, IL 60131

DELIVER NO LATER THAN JUNE 12, 2015


# ADVANCE WAREHOUSE SHIPPING

## TRADE SHOW SHIPMENT - PLEASE EXPEDITE

**To:** _____

exhibitor name

**Booth #:** _____

OMTEC 2015
C/O ROSEMONT EXPOSITION SERVICES, INC.
3412 N. RIVER ROAD
FRANKLIN PARK, IL 60131

DELIVER NO LATER THAN JUNE 12, 2015

# DIRECT SHIPMENT TO THE CONVENTION CENTER

## TRADE SHOW SHIPMENT - PLEASE EXPEDITE

**To:** _____
exhibitor name

**Booth #**_____

OMTEC 2015
C/O ROSEMONT EXPOSITION SERVICES, INC.
DONALD E. STEPHENS CONVENTION CENTER
9300 WILLIAMS STREET
ROSEMONT, IL 60018

DELIVER ON JUNE 16, 2015 ONLY


# DIRECT SHIPMENT TO THE CONVENTION CENTER

## TRADE SHOW SHIPMENT - PLEASE EXPEDITE

**To:** _____
exhibitor name

**Booth #**_____

OMTEC 2015
C/O ROSEMONT EXPOSITION SERVICES, INC.
DONALD E. STEPHENS CONVENTION CENTER
9300 WILLIAMS STREET
ROSEMONT, IL 60018

DELIVER ON JUNE 16, 2015 ONLY

# OMTEC 2015

C/O ROSEMONT EXPOSITION SERVICES, INC.
3412 RIVER ROAD
FRANKLIN PARK, IL 60131

## REGISTRATION AREA

## BAG INSERTS / HAND-OUTS

ADVANCE WAREHOUSE SHIPMENTS

Deliver no later than JUNE 12, 2015

COMPANY NAME _____

# OMTEC 2015

## DONALD E. STEPHENS CONVENTION CENTER
## 9300 WILLIAMS ST., ROSEMONT, IL 60018

# REGISTRATION AREA

# BAG INSERTS / HAND-OUTS

**DIRECT SHIPMENTS**

Deliver on JUNE 16, 2015 ONLY

**COMPANY NAME** _____